

GRACE LUTHERAN CHURCH

1200 River Road, Teaneck, NJ 07666

(201) 836-0994

THE REV. PEGGY NIEDERER – PASTOR

JANET THALMAN – ASSISTING MINISTER

CAROL WEBER – CANTOR

BILL GOFFI – GUEST MUSICIAN

*Celebration of the Resurrection
and
Life, Work, and Witness
of
Elizabeth Newman Frentzel*

1937 - 2022



May 21, 2022, at Noon

Jesus is the vine, and we are the branches in a relationship that is everlasting.

**As we care for one another,
please mask and social distance while indoors.**

Thank you for being here today!
**The family of Liz Frentzel is grateful for your loving support, prayers, cards,
and expressions of sympathy.**

PRELUDE Wenn wir in höchsten Nöthen sein, BWV 641
 (When in the Hour of Deepest Need) Johann Sebastian Bach

 Alle Menschen müssen sterben, BWV 643
 (Hark! A Voice Saith All Are Mortal) Johann Sebastian Bach

 The King of Love My Shepherd Is Charles Callahan

At the entrance of the church, the Pastor, Assisting Minister, and the bereaved Family meet the casket.

Please Stand.

P. Blessed be the God and Father of our Lord Jesus Christ, the source of all mercy and the God of all consolation. He comforts us in all our sorrows so that we can comfort others in their sorrows with the consolation we ourselves have received from God.

C. Thanks be to God.

The casket is covered with a white Pall. The Pall serves as a reminder of the white baptismal garments a new Christian wears as he or she is welcomed into the fellowship of believers within the church.

P. When we were baptized in Christ Jesus, we were baptized into his death. We were buried therefore with him by Baptism into death, so that as Christ was raised from the dead by the glory of the Father, we too might live a new life. For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his.

Procession: Pastor, Assisting Minister, Casket, and bereaved Family enter sanctuary during singing of hymn.

A favorite hymn of Liz

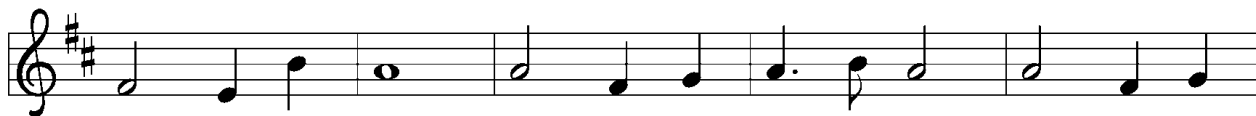
ENTRANCE HYMN

My Faith Looks Up To Thee

ELW 759



1 My faith looks up to thee, thou Lamb of Cal - va - ry,
2 May thy rich grace im - part strength to my faint - ing heart,
3 While life's dark maze I tread and griefs a - round me spread,
4 When ends life's tran - sient dream, when death's cold, sul - len stream



Sav - ior di - vine! Now hear me while I pray, take all my
my zeal in - spire; as thou hast died for me, oh, may my
be thou my guide; bid dark - ness turn to day, wipe sor - row's
shall o'er me roll; blest Sav - ior, then, in love fear and dis -



guilt a - way, oh, let me from this day be whol - ly thine!
love to thee pure, warm, and change - less be, a liv - ing fire!
tears a - way, nor let me ev - er stray from thee a - side.
trust re - move; oh, bear me safe a - bove, a ran - somed soul!

Text: Ray Palmer, 1808–1887

Music: OLIVET, Lowell Mason, 1792–1872

A. Gracious is the Lord, and righteous;

C. Our God is merciful.

A. Return, O my soul, to your rest, for the Lord has dealt bountifully with you.

C. Precious in the sight of the Lord is the death of his faithful ones.

A. Blessed are those who from now on die in the Lord.

C. Yes, says the Spirit, they will rest from their labors, for their deeds follow them.

A. I shall not die, but I shall live,

C. and recount the deeds of the Lord.

A. Open to me the gates of righteousness,

C. That I may enter through them and give thanks to the Lord.

A. Gracious is the Lord, and righteous.

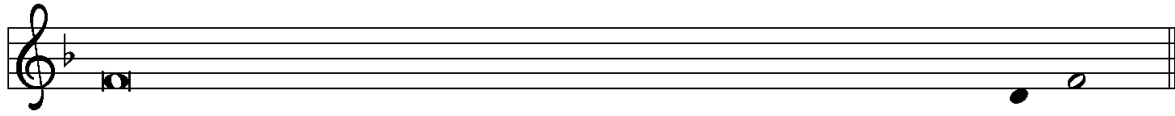
C. Precious in the sight of the Lord is the death of his faithful ones.

(Ps. 116:5,7,15; Rev. 14:13; Ps.118:17,19)

KYRIE



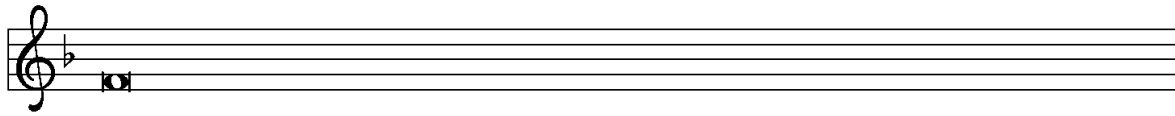
In peace, let us pray to the Lord. Lord, have mer - cy.



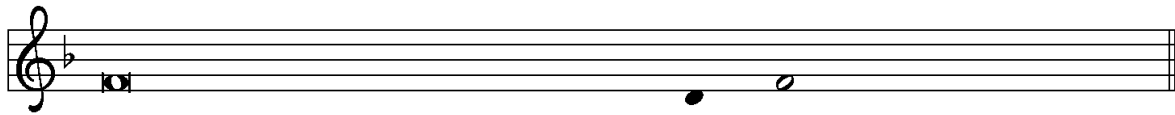
For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



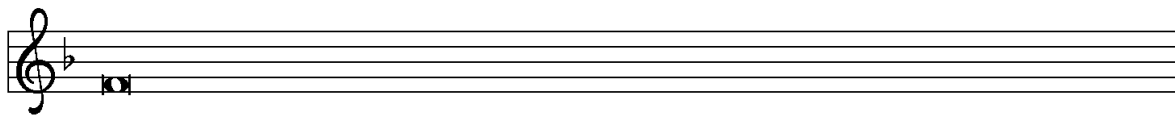
For the peace of the whole world, for the well-being of the church of God,



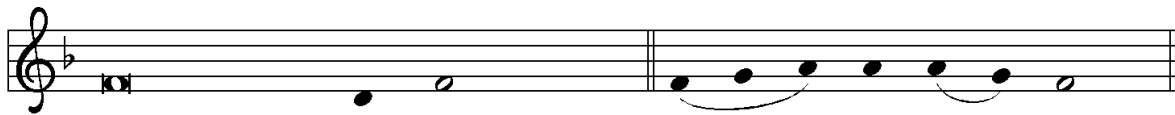
and for the unity of all, let us pray to the Lord.



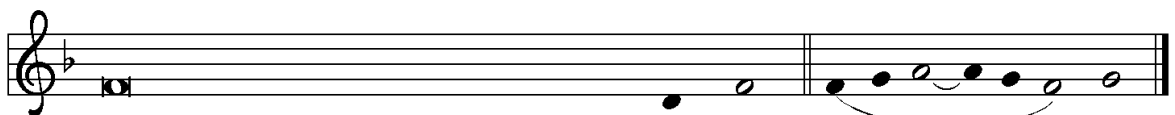
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord. A - men.

PRAYER

P. The Lord be with you.

C. And also with you.

P. Let us pray. O God of grace and glory, we remember before you today our mother, grandmother, and friend, Liz Frentzel. We thank you for giving her to us to know and to love as a companion in our pilgrimage on earth. In your boundless compassion, console us who mourn. Give us quiet confidence that we may continue our course in faith; through your Son, Jesus Christ our Lord.

C. Amen

Please be seated.

EULOGIES & REMEMBRANCES

FIRST READING Genesis 28:10-19a

God appears to Jacob en route as he escapes from his brother Esau's hatred (Genesis 27:41-45). Jacob has stolen the birthright (Genesis 25:29-34) and the blessing (Genesis 27:1-40) which rightfully belonged to Esau, Isaac's firstborn. God intercedes as Jacob tries to escape. Jacob is given a dream that will be transformative and life changing.

A. A reading from Genesis, the 28th Chapter beginning with the 10th verse.

¹⁰Jacob left Beer-sheba and went toward Haran. ¹¹He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. ¹²And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. ¹³And the LORD stood beside him and said, "I am the LORD, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; ¹⁴and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. ¹⁵Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you."

¹⁶ Then Jacob woke from his sleep and said, "Surely the LORD is in this place--and I did not know it!" ¹⁷And he was afraid, and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven."

¹⁸So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. ^{19a} He called that place Bethel (the house of God); but the name of the city was Luz at the first.

A. The Word of God. The Word of life.

C. Thanks be to God.

PSALM 139:1-12, 23-24

READ RESPONSIVELY

¹O LORD, you have searched me and known me.

²**You know when I sit down and when I rise up;
you discern my thoughts from far away.**

³You search out my path and my lying down, and are acquainted with all my ways.

⁴**Even before a word is on my tongue, O LORD, you know it completely.**

⁵You hem me in, behind and before, and lay your hand upon me.

⁶**Such knowledge is too wonderful for me; it is so high that I cannot attain it.**

⁷Where can I go from your spirit? Or where can I flee from your presence?

⁸**If I ascend to heaven, you are there; if I make my bed in Sheol, you are there.**

⁹If I take the wings of the morning and settle at the farthest limits of the sea,

¹⁰**even there your hand shall lead me, and your right hand shall hold me fast.**

¹¹If I say, "Surely the darkness shall cover me, and the light around me become night,"

¹²**even the darkness is not dark to you; the night is as bright as the day,
for darkness is as light to you.**

¹³Search me, O God, and know my heart; test me and know my thoughts.

¹⁴**See if there is any wicked way in me, and lead me in the way everlasting.**

SECOND READING

Romans 8:22-28

Romans chapter 8 is often called the greatest book in the Bible. It is jammed with wonderful teachings that are key tenets to the Christian faith. This chapter gives us some of the most important learnings we can make in developing An Enduring Faith, one that will carry us and sustain us through trying days ahead.

A. A reading from Romans, the 8th Chapter beginning with the 22nd verse.

²² We know that the whole creation has been groaning together as it suffers together the pains of labor, ²³ and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. ²⁴ For in^l hope we were saved. Now hope that is seen is not hope, for who hopes for what one already sees? ²⁵ But if we hope for what we do not see, we wait for it with patience. ²⁶ Likewise the Spirit helps us in our weakness, for we do not know how to pray as we ought, but that very Spirit intercedes^[b] with groanings too deep for words. ²⁷ And God,^[c] who searches hearts, knows what is the mind of the Spirit, because the Spirit^[d] intercedes for the saints according to the will of God. ²⁸ We know that all things work together^[e] for good for those who love God, who are called according to his purpose.

A. The Word of God. The Word of life.

C. Thanks be to God.

Please stand.

GOSPEL ACCLAMATION

ELW 157

ALL SING:



Music: Plainsong mode VI

GOSPEL John 15:1-11

Jesus says he is the true vine and all who abide in him will bear much fruit. Believers are joined to Christ like branches to a vine and draw life, guidance, and faith from him.

P. The Holy Gospel According to John, the 15th Chapter.

C. Glory to you, O Lord.

¹ “I am the true vine, and my Father is the vinegrower. ² He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes^[a] to make it bear more fruit. ³ You have already been cleansed^[b] by the word that I have spoken to you. ⁴ Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. ⁵ I am the vine; you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. ⁶ Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. ⁷ If you abide in me and my words abide in you, ask for whatever you wish, and it will be done for you. ⁸ My Father is glorified by this, that you bear much fruit and become^[c] my disciples. ⁹ As the Father has loved me, so I have loved you; abide in my love. ¹⁰ If you keep my commandments, you will abide in my love, just as I have kept my Father’s commandments and abide in his love. ¹¹ I have said these things to you so that my joy may be in you and that your joy may be complete.

P. The Gospel of the Lord.

C. Praise to you, O Christ.

Please be seated.

SERMON

Pastor Peggy Niederer

Silence for Meditation

Please stand.

HYMN OF THE DAY (a favorite hymn of Liz): *Thine Is the Glory* LBW 145



1 Thine is the glo - ry, ris - en, con-qu'ring Son; end - less is the
2 Lo, Je - sus meets thee, ris - en from the tomb! Lov - ing - ly he
3 No more we doubt thee, glo - rious Prince of life; life is naught with-



vic - t'ry thou o'er death hast won! An - gels in bright rai - ment
greet thee, scat - ters fear and gloom; let his church with glad - ness
out thee; aid us in our strife; make us more than con-qu'rors,



rolled the stone a - way, kept the fold - ed grave - clothes
hymns of tri - umph sing, for the Lord now liv - eth;
through thy death - less love; bring us safe through Jor - dan

Refrain



where thy bod - y lay.
death hath lost its sting! Thine is the glo - ry, ris - en, con-qu'ring
to thy home a - bove.



Son; end - less is the vic - t'ry thou o'er death hast won!

Text: Edmond Budry, 1854–1932; tr. R. Birch Hoyle, 1875–1939
Music: JUDAS MACCABAEUS, George Frideric Handel, 1685–1759



A. Let us confess our faith with Christians throughout the world by using the Nicene Creed.

NICENE CREED

**C. We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he was born of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate,
 he suffered, died, and was buried.
On the third day he rose again
 in fulfillment of the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead
and the life of the world to come. AMEN.**

PRAYERS



A. Let us pray to our Lord Jesus Christ, who said, "I am the resurrection and the life." Lord, you consoled Mary and Martha in their distress; draw near to us who mourn and dry the tears of those who weep.

C. Hear us, Lord.

A. You wept at the grave of Lazarus, your friend; comfort us in our sorrow.

C. Hear us, Lord.

A. You raised the dead to life; give to our mother, grandmother, friend Liz, eternal life.

C. Hear us, Lord.

A. You promise life to those who believe; bring our Liz to the joys of heaven.

C. Hear us, Lord.

A. Liz was washed in Baptism and anointed with the Holy Spirit; give her fellowship with all your saints.

C. Hear us, Lord.

A. She was nourished with your body and blood; grant her a place at the table in your heavenly kingdom.

C. Hear us, Lord.

A. Comfort us in our sorrows at the death of our mother, grandmother, and friend Liz. Let our faith be our consolation, and eternal life our hope.

C. Hear us, Lord.

P. God of all grace, you sent your Son, our Savior Jesus Christ, to bring life and immortality to light. We give you thanks because by his death Jesus destroyed the power of death and by his resurrection has opened the kingdom of heaven to all believers. Make us certain that because he lives we shall live also, and that neither death nor life, nor things present nor things to come shall be able to separate us from your love which is in Christ Jesus our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C. Amen

PEACE *Please stay at your seat as you share a sign of peace.*

P. The peace of the Lord be with you always.

C. And also with you.

Please be seated.

OFFERING *Memorial gifts to honor Liz can be placed in the plate located on the bulletin table at the back of the sanctuary before or after Worship. Please make Check payable to Grace Lutheran Church (notation "Liz Frentzel Memorial")*

OFFERTORY

Christians, to the Paschal Victim

Wilbur Held

Please stand.

OFFERTORY PRAYER

A. Let us pray: O Lord, our God,

C. we bring to the table gifts that you first gave us: our lives, those we love, this bread and wine. Unite us as one in him who is our eternal hope, Jesus Christ our Lord. Amen

THE GREAT THANKSGIVING

P. The Lord be with you.

C. And also with you.

P. Lift up your hearts.

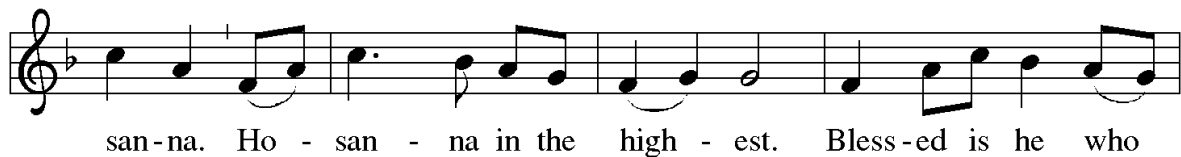
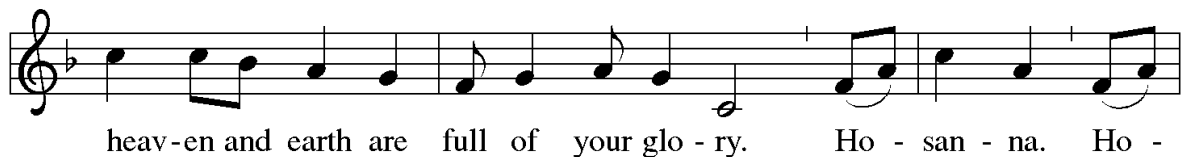
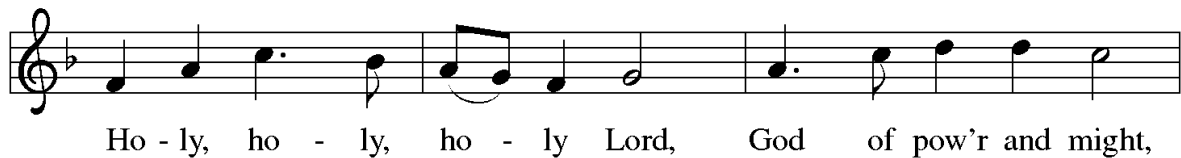
C. We lift them to the Lord.

P. Let us give thanks to the Lord. **C. It is right to give our thanks and praise.**

THE PREFACE

P. It is right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who brought to light the living hope of a blessed resurrection, that, in our grief, we rejoice in full assurance of our change into the likeness of his glory. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS



Please kneel or be seated.

THANKSGIVING AT THE TABLE

P. Holy are you, O Lord, and great is your majesty. All the saints in heaven and on earth sing their praise of your eternal glory.

For in the beginning, you prepared the worlds by your holy Word, so that what is seen was made from things that are not visible. You laid out your holy plan of creation and redemption, that all who might know you would have faith, not in things seen, but in things not seen.

By faith, the patriarchs dared to hope in the promise of your love and care. By faith, the prophets revealed your word of the blessing that was to come. By faith, your chosen people waited in longing for that blessing, until, in the fullness of time, you sent your only Son, born in the flesh from one whose faith was not in vain. In that Son is the fulfillment of the faith and hope of all the saints. In him is our salvation won and your eternal love revealed.

In the night in which he was betrayed,
our Lord Jesus took bread, blessed, and broke it,
and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

In heaven and on earth, O God, the saints and angels unite around your holy altar to proclaim the mystery of faith:

C. Christ has died. Christ is risen. Christ will come again.

P. We remember and hold fast to Christ's examples of faith and life as the saints before us have done. We remember his living among outcasts and sinners, his concern for the poor, his life of prayer and worship, and his teachings about your love.

But chiefly we remember his life-giving passion and death, his glorious resurrection and ascension, and his promise to come again to raise us and all the faithful departed to live together eternally in fellowship with him in his heavenly kingdom.

Send now your Holy Spirit upon these gifts of bread and wine and upon us also, that we might know the presence of him who is the hope and salvation of the living and the dead, and through him, be united in prayer and praise with all those who have gone before us.

With this feast, join us in one holy communion of saints, one great cloud of witnesses, with Peter and Paul, with John and Mary Magdalene, with our mother, grandmother, and friend Liz, and all the blessed dead whose lives of faith in unseen things continue to inspire us, as we lift our voices to you, O God, Father, Son and Holy Spirit, in eternal glory, now and forever.

C. Amen.

LORDS PRAYER

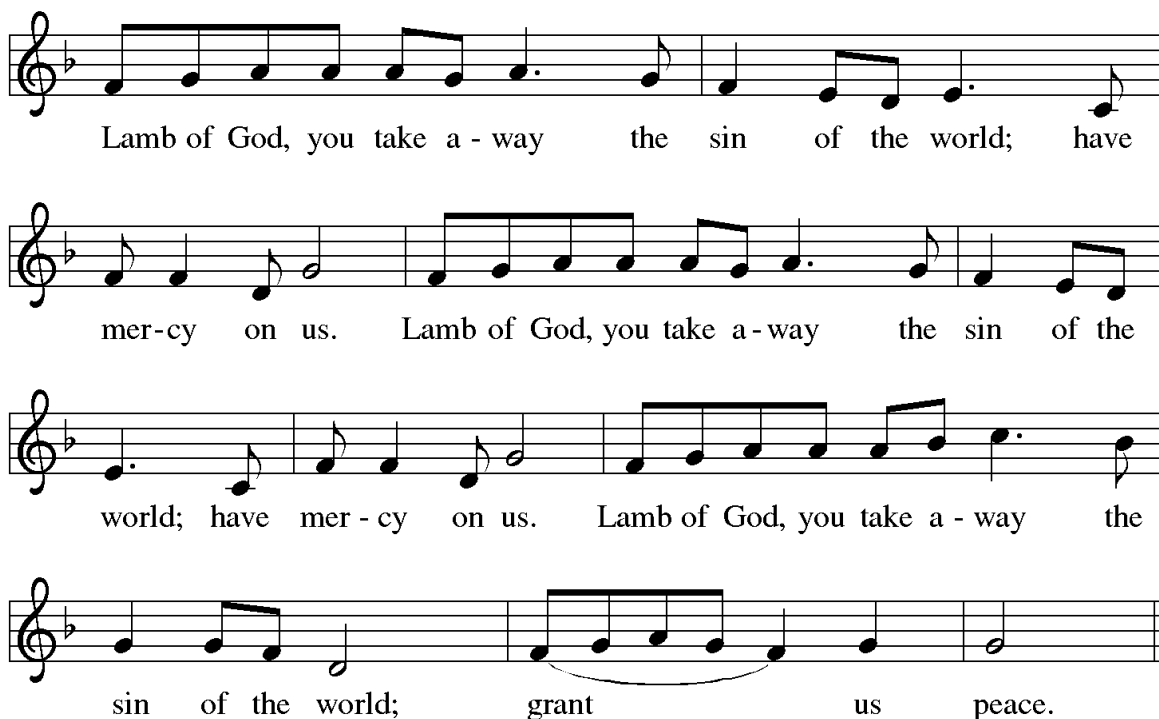
P. Gathered into one by the Holy Spirit, we pray the prayer Jesus taught us:

**C. Our Father in heaven, hallowed be your name,
Your kingdom come, your will be done on earth as it is in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
Now and forever. Amen.**

INVITATION TO COMMUNION

P. The risen Christ dwells with us.
All who are hungry or thirsty,
come to the table where all are welcome.

AGNUS DEI



Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.



CONTINUOUS COMMUNION

Please stay seated until the person in front of you has received the wafer.
Continue to mask until after you receive the wafer & cup and have stepped away from the communion tray.

A tray with individual cups is located in front of each pew section.
The center contains purple grape juice.
White wine is in the remainder of the tray.

After use, please deposit cup in receptacle at the end of pew section.

Baptized Christians who recognize the presence of Christ in the bread and wine for the forgiveness of sins and eternal life, are welcome to receive communion. If you have not yet been baptized or have never before received Holy Communion, you may come forward to receive a blessing. Fold your arms across your chest to let the Pastor know that you wish to receive a blessing.

Please stand.

POST-COMMUNION BLESSING:

P. May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. C. Amen.

POST-COMMUNION CANTICLE

ELW 204



Thank-ful hearts and voic - es raise; tell ev-'ry-one what God has done.



Let all who seek the Lord re - joice and bear Christ's ho - ly name.



Send us with your prom - is - es and lead your peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

Text: John W. Arthur, 1922-1980
Music: Richard W. Hillert, b. 1923
Text and music © 1978, 1995 Augsburg Fortress.

POST COMMUNION PRAYER

A. Let us pray:

Almighty God, we thank you that in your great love you have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through your Son, Jesus Christ our Lord. **C. Amen.**

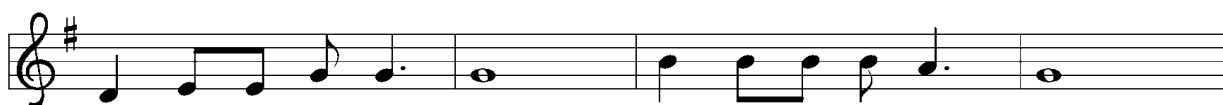
Please Be Seated.

LIZ'S JOURNEY In her last moments of life among us, Liz was surrounded by family and friends as she heard the songs we are about to sing. *Bill Goffi*, who is with us today, will play guitar and sing as he did on the day the Lord reached out to bring Liz home. Liz smiled as Bill played guitar and sang. During the last couple of notes and words of "Oh, When the Saints Go Marching In", the Lord took Liz by the hand and brought her home. *Please join us today as we sing 3 of Liz's favorite songs in loving memory of the person she was and is:*

HYMN

This Little Light of Mine

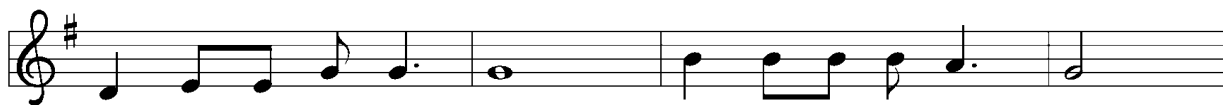
ELW 677



1 This lit - tle light of mine, I'm goin' - a let it shine;
2 Ev - 'ry - where I go, I'm goin' - a let it shine;
3 Je - sus gave it to me, I'm goin' - a let it shine;



this lit - tle light of mine, I'm goin' - a let it shine;
ev - 'ry - where I go, I'm goin' - a let it shine;
Je - sus gave it to me, I'm goin' - a let it shine;



this lit - tle light of mine, I'm goin' - a let it shine,
ev - 'ry - where I go, I'm goin' - a let it shine,
Je - sus gave it to me, I'm goin' - a let it shine,



let it shine, let it shine, let it shine.
let it shine, let it shine, let it shine.
let it shine, let it shine, let it shine.

Text: African American spiritual
Music: THIS JOY, African American spiritual



1 What a friend we have in Je - sus, all our sins and griefs to bear!
 2 Have we tri - als and temp - ta - tions? Is there trou - ble an - y - where?
 3 Are we weak and heav - y - lad - en, cum - bered with a load of care?



What a priv - i - lege to car - ry ev - 'ry - thing to God in prayer!
 We should nev - er be dis - cour - aged—take it to the Lord in prayer.
 Pre - cious Sav - ior, still our ref - uge—take it to the Lord in prayer.



Oh, what peace we of - ten for - feit; oh, what need - less pain we bear—
 Can we find a friend so faith - ful who will all our sor - row share?
 Do your friends de - spise, for - sake you? Take it to the Lord in prayer.



all be - cause we do not car - ry ev - 'ry - thing to God in prayer!
 Je - sus knows our ev - 'ry weak - ness—take it to the Lord in prayer.
 In his arms he'll take and shield you; you will find a so - lace there.

Text: Joseph Scriven, 1820–1886

Music: CONVERSE, Charles C. Converse, 1832–1918





HYMN

Oh, When the Saints Go Marching In

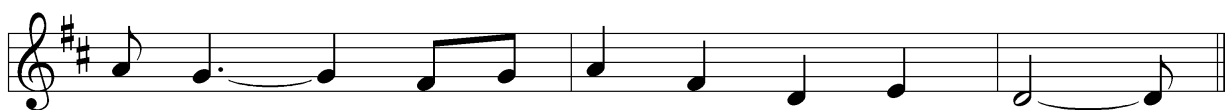
TFF 180



1 Oh, when the saints go march-ing in, oh, when the
 2 Oh, when the Lord in glo - ry comes, oh, when the
 3 Oh, when the new world is re - vealed, oh, when the
 4 Oh, when they gath - er round the throne, oh, when they



saints go march - ing in, O Lord, I want to be in that
 Lord in glo - ry comes, O Lord, I want to be in that
 new world is re - vealed, O Lord, I want to be in that
 gath - er round the throne, O Lord, I want to be in that



num - ber when the saints go march - ing in.
 num - ber when the Lord in glo - ry comes.
 num - ber when the new world is re - vealed.
 num - ber when they gath - er round the throne.

5 Oh, when they crown him King of kings,
 oh, when they crown him King of kings,
 O Lord, I want to be in that number
 when they crown him King of kings.

6 And on that hallelujah day,
 and on that hallelujah day,
 O Lord, I want to be in that number
 on that hallelujah day.

Text: African American spiritual
 Music: WHEN THE SAINTS, African American spiritual



THE COMMENDATION

P. Into your hands, O merciful Savior, we commend your servant, Liz Frentzel. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive her into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light.

C. Amen

A. We entrust you to God who created you.

C. May you return to the one who formed us out of the dust of the earth.

A. Surrounded by the angels and triumphant saints,

C. May Christ come to meet you as you go forth from this life.

A. Christ, the Lord of glory, who was crucified for you, bring you freedom and peace.

C. Christ, the High Priest, who has forgiven all sins, keep you among his people.

A. Christ, the Son of God, who died for you, show you the glories of his eternal kingdom.

C. Christ, the Good Shepherd, enfold you with his tender care.

A. May you see your redeemer face to face:

C. And enjoy the sight of God forever.

A. Let us pray.

O Lord, support us all the day long of this troubled life, until the shadows lengthen and the evening comes and the busy world is hushed, the fever of life is over, and our work is done. Then, Lord, in your mercy grant us a safe lodging, and a holy rest, and peace at the last; through Jesus Christ our Lord.

C. Amen

DISMISSAL

P. May the God of the resurrection, Father, + Son, and Holy Spirit, guide and bless you always.

C. Amen

P. Let us go forth in peace.

C. In the name of Christ. Amen

ANNOUNCEMENT Repast at the church in the Commons (room in the back).

Procession

Cross, Assisting Minister, Casket, Family

POSTLUDE

For All the Saints

Wayne Wold



Elizabeth Newman Frentzel

A few days after her birthday, Liz age 85, of Leonia passed away on May 3rd surrounded by family and friends. She was born on April 28, 1937, in Chicago, IL to John Francis and Julia Newman (née Mizialko). Left to cherish Liz's memory are her brother, John Newman; son and daughter-in-law, Mark and Holly Frentzel; daughter Nancy and son-in-law, Jeroen Gerrese; grandsons Jeremy and Dylan Gerrese; along with cousins, nieces, nephews and many close friends who were like family to her. She was predeceased by her parents and brother, Bill Newman.

After graduating from Carl Schurz High School in Chicago, Liz attended Valparaiso University in Valparaiso, IN and later received a degree in physical therapy from Columbia University in Manhattan. In 1963, she moved to New Jersey and called Leonia home for 58 years. She was very involved with Holy Spirit Lutheran Church, Leonia, for many years and served on the church council as president. After its closing, she found a new home at Grace Lutheran Church in Teaneck, NJ. Liz was also active with the Players Guild of Leonia and a regular at the Leonia Library. She enjoyed her many book groups and bible study. An avid traveler, she loved photography and taking pictures of her travels. Liz never missed celebrating Christmas with her daughter's family even when that meant flying to London, Moscow or California. Baking the Christmas stollen together was a family tradition, and the festive afternoon they spent doing that last year is an especially treasured memory. She had a wide circle of friends and wanted to let everyone know they were loved by her. She was an amazing cook, and entertaining family and friends brought her joy. She also loved making others happy by sending cards with handwritten notes.

Liz is already missed beyond measure and will never be forgotten because she gave everyone so much to remember.

In lieu of Flowers

The family is requesting donations be made payable to Grace Lutheran Church, 1200 River Rd, Teaneck, NJ 07666, to honor Liz, who was a faithful member of the church. In memo section of check, write "Elizabeth Frentzel Memorial".

Visit us at

WWW.GRACELUTHERANTEANECK.ORG

From Sundays and Seasons.com. Copyright 2022 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #24091. Copyrighted elements used by permission of Augsburg Fortress Liturgies under License #SBL 14267. *New Revised Standard Version Bible*, copyright 1989. Division of Christian Education of the National Council of Churches of Christ in the United States of America. Used by permission. All rights reserved. Churches of Christ in the United States of America. Used by permission. All rights reserved.