

## **GRACE LUTHERAN CHURCH**

1200 River Road, Teaneck, NJ 07666

(201) 836-0994

THE REV. MARGARET NIEDERER – PASTOR

(201) 403-4341 + [pegniederer@gmail.com](mailto:pegniederer@gmail.com)

CAROL WEBER – CANTOR



**NOVEMBER 22, 2022**

**7:30 PM**

Every gathering for worship has elements of thanksgiving. When we are nourished with God's bounty in holy communion, when we partake of Jesus' word that gives life to the world, and even when two or three of us simply join our hearts in prayer to make our requests known to God, we do so "with thanksgiving." Let us give thanks to God, who is good and whose mercy endures forever.

***TOGETHER IN CHRIST***

**VISIT US AT:**

**[WWW.GRACELUTHERANTEANECK.ORG](http://WWW.GRACELUTHERANTEANECK.ORG)**

**and**

**On Facebook**



**Please stand and face the altar.**

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

### CONFESSION AND FORGIVENESS

P. Blessed be the holy Trinity, ✙ one God,  
in whose image we are made,  
who claims us and calls us beloved.

**C. Amen.**

*Silence is kept for reflection.*

Holy One,

**C. we confess that we are not awake for you.  
We are not faithful in using your gifts.  
We forget the least of our siblings.  
We do not see your beautiful image in one another.  
We are infected by sin  
that divides your beloved community.  
Open our hearts to your coming,  
open our eyes to see you in our neighbor,  
open our hands to serve your creation. Amen.**

P. Beloved, we are God's children,  
and Jesus, our Beloved, opens the door to us.  
Through ✙ Jesus you are forgiven,  
by Jesus you are welcome,  
in Jesus you are called to rejoice!  
Let us live in the promises prepared for us  
from the foundation of the world.

**C. Amen.**

**ENTRANCE HYMN: *Come, You Thankful People, Come***

**LBW 407**



1 Come, you thank-ful peo - ple, come; raise the song of har - vest home.  
2 All the world is God's own field, fruit un - to his praise to yield.  
3 For the Lord our God shall come and shall take his har - vest home;  
4 E - ven so, Lord, quick - ly come to your fi - nal har - vest home.



All is safe - ly gath - ered in ere the win - ter storms be - gin.  
Wheat and tares to - geth - er sown, un - to joy or sor - row grown.  
from his field shall in that day all of - fens - es purge a - way,  
Gath - er all your peo - ple in, free from sor - row, free from sin,



God, our mak - er, does pro - vide for our wants to be sup - plied.  
First the blade, and then the ear, then the full corn shall ap - pear.  
give his an - gels charge at last in the fire the tares to cast,  
there, for - ev - er pu - ri - fied, in your gar - ner to a - bide.



Come to God's own tem - ple, come, raise the song of har - vest home.  
Lord of har - vest, grant that we whole - some grain and pure may be.  
but the fruit - ful ears to store in his gar - ner ev - er - more.  
Come, with all your an - gels, come, raise the glo - rious har - vest home!

Text: Henry Alford, 1810-1871, alt.

Music: ST. GEORGE'S, WINDSOR, George J. Elvey, 1816-1893



## PRAYER OF THE DAY

P. The Lord be with you.

**C. And also with you.**

P. Almighty God our Father, your generous goodness comes to us new every day. By the work of your Spirit lead us to acknowledge your goodness, give thanks for your benefits, and serve you in willing obedience, through Jesus Christ, our Savior and Lord.

**C. Amen.**

**Please be seated**

**FIRST READING: Deuteronomy 26:1-11**

*The annual harvest festival, called the Feast of Weeks, provides the setting for this reading. This festival celebrates the first fruits of the produce of the land offered back to God in thanks. As they bring their offerings, worshippers remember and proclaim God's gracious acts on behalf of Israel.*

A. A reading from Deuteronomy, Chapter 26.

<sup>1</sup>When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, <sup>2</sup>you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. <sup>3</sup>You shall go to the priest who is in office at that time, and say to him, "Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us." <sup>4</sup>When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, <sup>5</sup>you shall make this response before the LORD your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. <sup>6</sup>When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, <sup>7</sup>we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. <sup>8</sup>The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; <sup>9</sup>and he brought us into this place and gave us this land, a land flowing with milk and honey. <sup>10</sup>So now I bring the first of the fruit of the ground that you, O LORD, have given me." You shall set it down before the LORD your God and bow down before the LORD your God. <sup>11</sup>Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

A. The Word of God. The Word of Life.

**C. Thanks be to God.**

**PSALM 100**

***Read Responsively***

<sup>1</sup>Make a joyful noise to the LORD, all you lands!

<sup>2</sup>Serve the LORD with gladness; come into God's presence with a song.

<sup>3</sup>**Know that the LORD is God, our maker to whom we belong;  
we are God's people and the sheep of God's pasture.**

<sup>4</sup>Enter the gates of the LORD with thanksgiving and the courts with praise;  
give thanks and bless God's holy name.

<sup>5</sup>**Good indeed is the LORD, whose steadfast love is everlasting,  
whose faithfulness endures from age to age.**

**SECOND READING:      Philippians 4:4-9**

*Paul urges the Christians at Philippi to rejoice, to be thankful, and to dwell on everything worthy of praise.*

A. A reading from Philippians, Chapter 4.

<sup>4</sup>Rejoice in the Lord always; again I will say, Rejoice. <sup>5</sup>Let your gentleness be known to everyone. The Lord is near. <sup>6</sup>Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. <sup>7</sup>And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

<sup>8</sup>Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. <sup>9</sup>Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

A. The Word of God. The Word of Life.

**C. Thanks be to God.**



**Please stand.**

**GOSPEL ACCLAMATION (Sung by ALL)**



Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia.

**Cantor Verse:**

God is able to provide you with every blessing <sup>l</sup> in abundance,\* so that by always having enough of everything, you may share abundantly in ev- <sup>l</sup> 'ry good work. (2 Cor. 9:8)

**THE HOLY GOSPEL: John 6:25-35**

*The day after he multiplies bread to feed five thousand people, Jesus is pursued by the crowds clamoring for more bread. Recalling the image of manna in the wilderness, Jesus promises to provide the true bread from heaven that will never fail. Jesus himself is that bread of life.*

P. The Holy Gospel according to John, the 6<sup>th</sup> Chapter.  
verse.

**C. Glory to you, O Lord.**

<sup>25</sup>When [the disciples] found [Jesus] on the other side of the sea, they said to him, "Rabbi, when did you come here?" <sup>26</sup>Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. <sup>27</sup>Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." <sup>28</sup>Then they said to him, "What must we do to perform the works of God?" <sup>29</sup>Jesus answered them, "This is the work of God, that you believe in him whom he has sent." <sup>30</sup>So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing?" <sup>31</sup>Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" <sup>32</sup>Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. <sup>33</sup>For the bread of God is that which comes down from heaven and gives life to the world." <sup>34</sup>They said to him, "Sir, give us this bread always."

<sup>35</sup>Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

P. The Gospel of the Lord.

**C. Praise to you, O Christ.**

Please be seated

SERMON

*A Thankful Heart*

Pastor Niederer

*Silence for Meditation*

Please stand.

HYMN OF THE DAY: *We Praise You, O God*

LBW 421



1 We praise you, O God, our re - deem - er, cre - a - tor;  
2 We wor - ship you, God of our fa - thers, we bless you;  
3 With voic - es u - nit - ed our prais - es we of - fer



in grate - ful de - vo - tion our trib - ute we bring.  
through tri - al and tem - pest our guide you have been.  
and glad - ly our songs of thanks - giv - ing we raise.



We lay it be - fore you; we kneel and a - dore you;  
When per - ils o'er - take us, you will not for - sake us,  
With you, Lord, be - side us, your strong arm will guide us.



we bless your ho - ly name; glad prais - es we sing.  
and with your help, O Lord, our strug - gles we win.  
To you, our great re - deem - er, for - ev - er be praise!

Text: Julia C. Cory, 1882–1963, alt.  
Music: KREMSER, A. Velerius, *Nederlandsch Gedenckclanck*, 1626



## **NICENE CREED**

A. Let us confess our faith with Christians throughout the world by using the Nicene Creed.

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation**

**he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son,\*  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. Amen.**

## PRAYERS OF INTERCESSION

United with your saints across time and place, we pray for our shared world.

*A brief silence.*

We give thanks for the church in every land. Sustain the faithful with your living word. Inspire radical hospitality toward all who are searching, and call us into a more generous way of living. Lord, in your mercy, **receive our prayer.**

We give thanks for the earth. Bring forth plentiful harvests and renew our commitment to share abundantly. Preserve the lands and waters that bring nourishment (*local water sources may be named*). Lord, in your mercy, **receive our prayer.**

We give thanks for leaders in our communities. Kindle a passion for justice and peace in every national and local elected official. Curb selfish impulses and guide us toward collaborative solutions. Lord, in your mercy, **receive our prayer.**

We give thanks for our partners in ministry here in Teaneck, in the Meadowlands Cluster, the Northern Mission District, the New Jersey Synod, Lutheran Social Ministries of New Jersey, the Evangelical Lutheran Church in America, the wider Christian Community, our friends from Light and Peace Mission in Haiti, and people of faith everywhere, as they live out their calling to serve. Lord, in your mercy, **receive our prayer.**

We give thanks for all who provide for others. Sustain caregivers, social workers, and volunteers in their efforts. Provide homes, food, employment, medical care, and comfort to all who need prayers, especially...(*pause while names are said*). Lord, in your mercy, **receive our prayers.**

We give thanks for this congregation and those who plan worship. Guide deacons, pastors, musicians, and lay leaders in their creation of meaningful experiences. Instill in us a sense of joy and wonder when we come to worship you. Lord, in your mercy, **receive our prayer.**

*Here other intercessions may be offered.*

We give thanks for the faithful who now rest in you (*especially Justus Falckner, Jehu Jones, and William Passavant, pastors in North America, whom we commemorate today*). Teach us by their example and bring us with them into your loving embrace. Lord, in your mercy, **receive our prayer.**

P. Accept these prayers, gracious God, and those known only to you; through Jesus Christ, our Lord.

**C. Amen.**

## PEACE

**Stay at your seat as you share a sign of peace.**

P. The peace of the Lord be with you always.

**C. And also with you.**

## THE OFFERING

*The Thanksgiving Financial Offering collected will be given to Future Forward for Haiti to provide meals for children in Haiti.*

*Offerings of nonperishable food will be given to Christ Church Food Pantry and distributed to those in need in our area.*

**Please be seated.**

## OFFERTORY

*Let All Things Now Living*

*David Cherwien*

**Please stand.**

## OFFERTORY PRAYER

A. Let us pray.

Blessed are you, Maker of all things.

As you have entrusted us with all that you have created,  
now gather our gifts, nourish us with this sacrament,  
and send us to those who hunger and thirst,  
for the sake of Jesus Christ our Savior.

**C. Amen.**

## THE GREAT THANKSGIVING

P. The Lord be with you.

**C. And also with you.**

P. Lift up your hearts.

**C. We lift them to the Lord.**

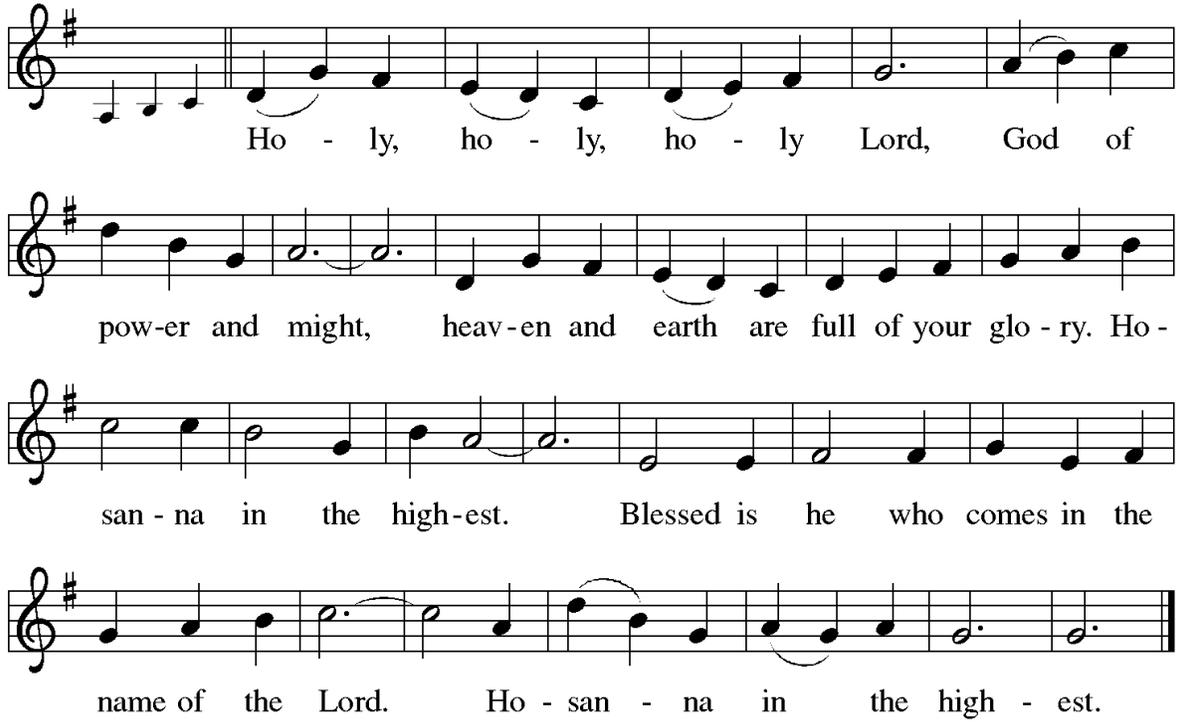
P. Let us give thanks to the Lord.

**C. It is right to give our thanks and praise.**

## THE PREFACE

P. It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of  
pow-er and might, heav-en and earth are full of your glo - ry. Ho -  
san - na in the high-est. Blessed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

Holy, holy, *Holy* is the  
**LORD**  
of hosts; the whole earth is full  
of his *glory*.  
Isaiah 6:1

**Please kneel or sit.**

## **THANKSGIVING AT THE TABLE**

P. Blessed are you, O God of the universe.  
Your mercy is everlasting, and your faithfulness endures from age to age.  
Praise to you for creating the heavens and the earth.  
Praise to you for saving the earth from the waters of the flood.  
Praise to you for bringing the Israelites safely through the sea.  
Praise to you for leading your people through the wilderness  
to the land of milk and honey.  
Praise to you for the words and deeds of Jesus, your anointed one.  
Praise to you for the death and resurrection of Christ.  
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread,  
Gave thanks, blessed and broke it and gave it to his disciples, saying:  
Take and eat. This is my body given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
And gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
Shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

With this bread and cup, we remember our Lords Passover from death to life as we proclaim the mystery of faith.

### **C. Christ has died. Christ is risen. Christ will come again.**

P. O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

### **C. Come, Holy Spirit.**

P. Reveal yourself to us in the breaking of the bread.  
Raise us up as the body of Christ for the world.  
Breathe new life into us. Send us forth burning with justice, peace, and love.

### **C. Come, Holy Spirit.**

P. With your holy ones of all times and places,  
With the earth and all its creatures, with sun and moon and stars,  
We praise you, O God, blessed and holy Trinity, now and forever.

### **C. Amen.**

## LORDS PRAYER

P. Gathered into one by the Holy Spirit, we say the prayer that Jesus taught us:

**C. Our Father in heaven, hallowed be your name,  
Your kingdom come, your will be done on earth as it is in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
Now and forever. Amen.**

## INVITATION TO COMMUNION

P. Christ spreads a table before you. Gather here with all the saints.  
Come to the table where all are welcome.



## AGNUS DEI

Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.



**Please stay seated until the person in front of you  
has received the wafer.**

**Continue to mask until after you have received the wafer  
and have stepped away from the Pastor.**

*A tray with individual cups is located in front of each pew section.  
The center contains purple grape juice.  
White wine is in the remainder of the tray.*

*After use, please deposit cup in receptacle at the end of pew section.*

***All who are baptized and believe Christ is present in the meal  
offering forgiveness of sins and eternal life may receive communion.***

*If you do not wish to receive Communion,  
you may cross your arms in front of you and come forward to receive a blessing.*

**Please stand.**

#### POST-COMMUNION BLESSING:

P. May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. C. Amen.

#### POST-COMMUNION CANTICLE

ELW 204



Thank-ful hearts and voic - es raise; tell ev-'ry-one what God has done.



Let all who seek the Lord re - joice and bear Christ's ho - ly name.



Send us with your prom - is - es and lead your peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

Text: John W. Arthur, 1922-1980  
Music: Richard W. Hillert, b. 1923  
Text and music © 1978, 1995 Augsburg Fortress.

## POST COMMUNION PRAYER

### A. Let us pray:

Lord Jesus, in this simple meal you have set a banquet. Sustain us on the journey, strengthen us to care for the least of your beloved children, and give us glad and generous hearts as we meet you on the way. **C. Amen.**

## BLESSING

P. The God of peace, who creates all things and calls them good, who makes us alive in Jesus, and who breathes on us the Spirit of hope, ✠ bless you now and forever.

**C. Amen.**

**Please be seated**

## ANNOUNCEMENTS

**Please stand.**

## SENDING HYMN: *Now Thank We All Our God*

**LBW 534**



1 Now thank we all our God with hearts and hands and voices,  
2 Oh, may this bounteous God through all our life be near us,  
3 All praise and thanks to God the Father now be given,



who wondrous things has done, in whom his world rejoices;  
with ever joyful hearts and blessed peace to cheer us,  
the Son, and him who reigns with them in highest heaven,



who, from our mothers' arms, has blest us on our way  
and keep us in his grace, and guide us when perplexed,  
the one eternal God, whom earth and heav'n adore;



with count-less gifts of love, and still is ours to-day.  
and free us from all harm in this world and the next.  
for thus it was, is now, and shall be ever-more.

Text: Martin Rinkhart, 1586–1649; tr. Catherine Winkworth, 1829–1878  
Music: NUN DANKET ALLE GOTT, Johann Crüger, 1598–1662

## DISMISSAL

P. Go in Peace. Be a blessing to the world.    **C. Thanks be to God.**

*Please be seated*

## POSTLUDE

*Now Thank We All Our God*

*Mark Sedio*



**NO BIBLE STUDY THIS WEEK**



**WORSHIP ON WEDNESDAYS AT NOON**

*"A Shared Contemplative Advent Worship Series"*

*Nov 30, Dec 7, 14,*

*"Blue Christmas" Dec 21*

**Held Each Week In-Person at  
Trinity Lutheran Church  
167 Palisade Ave, Bogota**

**Please Mask & Social Distance.**

**SOUP & SANDWICHES FOLLOWING WORSHIP**

**Grab 'n Go or Stay**

PREACHING SCHEDULE

Nov 30<sup>th</sup> Pastor Peggy Niederer – Grace, Teaneck

Dec 7<sup>th</sup> Pastor Danielle McCleary – St. Matthew, Secaucus

Dec 14<sup>th</sup> & 21<sup>st</sup> Pastor Lisa Holliday – Trinity, Bogota



**CHRISTMAS EVE CANDLELIGHT MASS DECEMBER 24<sup>th</sup> - 9 PM**

**CHRISTMAS DAY MASS, SUNDAY, DECEMBER 25<sup>th</sup> - 11 AM**

***NOTE: 11 AM time is for Christmas Day only.***

---



### **PRAYERS**

Carol Weber; Doris Baumann (Carol's mom); Katie Wolfe recovering from a brain aneurism (Carol's cousin); Donald Lazlear and his family (Zulema's friends); Katie (Zulema's niece), Surella (Katie's mom), and Frank Borowski (Katie's dad), and aunt; Enrique Perez (Jack's father-in-law); Marc Yaffe (Leslyn's and Michael's son); Melanie M. (Julie's friend); John Fiore, Sr. (Julie's friend with cancer); Susan Bethke (Lynn's cousin undergoing chemo and other treatment for a brain tumor); Nancy McCabe (Lynn's sister-in-law who has COPD); Arlene Rizzo (Sue's friend undergoing cancer treatments) and Arlene's family; Chris Palmer (Sue Papera's friend who has health concerns); Ron Barlotta (Sue's sister's brother-in-law being treated for cancer); Caleb (Sue's friend with mental health issues); Jenny L. (Sue's friend with health issues); Jason and Paul Thalmann (Janet's nephew and brother); Kathy Obtain (a co-worker of Janet Thalmann's sister-in-law); Mark Crovatto (Al's son); Susan Beever (Mary Ellen's friend); Dominick Capalba (Mary Ellen's 6 year old friend with brain cancer); Jessica and Casey O'Neil (Kay Roseen's daughter and son-in-law) who work for the State Department; Dan and John Steffen (Lorli's brothers with health concerns); Tammy (Lorli's niece who has an immune disorder); James Ilgenfritz (Erika's son); Gerry Schlask (health concerns); Kevin (a friend of the congregation undergoing treatment for cancer); Chris Niederer (Pastor's son with immune system disorder); Cathyann (Pastor's friend from seminary with pancreatic cancer); Dennis Keohane (Catherine's uncle); Charlie and Mary Lewis (Fred's brother and sister-in-law with health concerns); the people of Ukraine, Russia, Afghanistan and those who are providing resources and care for refugees; front line workers, medical researchers; health experts, national and regional officials; those affected by natural disasters and wildfires.

**Let Lynn or Pastor know of any changes needed in the prayer list.**



## **COMMEMORATIONS FOR THE WEEK**

**Justus Falckner, died 1723; Jehu Jones, died 1852; William Passavant, died 1894;  
pastors in North America**

**Thursday, November 24, 2022**

Not only was Falckner the first Lutheran ordained in North America, but he published a catechism which was the first Lutheran book published on the continent. Jones was the Lutheran church's first African American pastor and carried out missionary work in Philadelphia which led to the formation there of the first African American Lutheran congregation (St. Paul's). William Passavant helped to establish hospitals and orphanages in a number of cities and was the first to introduce deaconesses to the work of hospitals in the United States.

**Isaac Watts, hymnwriter, died 1748**

**Friday, November 25, 2022**

Thought by many to be the greatest hymnwriter in the English language, Watts as a youth was critical of the quality of the metrical psalter of the time. He wrote about 600 hymns—many based on the psalms, but others that are not.

**Andrew, Apostle**

**Wednesday, November 30, 2022**

The first of the disciples to be called by Jesus, Andrew quickly began to bring others to the Savior, including Simon Peter. The Bible also shows him leading some Greeks to meet Jesus, and he brought forward the boy with five loaves and two fish, with which Jesus fed thousands.

**Francis Xavier, missionary to Asia, died 1552**

**Saturday, December 3, 2022**

A native of the Basque region of Spain, Xavier became a missionary to India, Southeast Asia, Japan, and the Philippines. He also helped to found the Society of Jesus (Jesuits).

From Sundays and Seasons.com. Copyright 2022 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #24091. Copyrighted elements used by permission of Augsburg Fortress Liturgies under License #SBL 14267. *New Revised Standard Version Bible*, copyright 1989. Division of Christian Education of the National Council of Churches of Christ in the United States of America. Used by permission. All rights reserved. Churches of Christ in the United States of America. Used by permission. All rights reserved.