

## **GRACE LUTHERAN CHURCH**

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## **THE SIXTEENTH SUNDAY AFTER PENTECOST**

**September 25, 2022**

**10 AM**



Consideration of and care for those in need (especially those “at our gate,” visible to us, of whom we are aware) is an essential component of good stewardship. It is in the sharing of wealth that we avoid the snare of wealth. It is the one whom death could not hold—who comes to us risen from the dead—who can free us from the death grip of greed.

**VISIT US AT:**

**[WWW.GRACELUTHERANTEANECK.ORG](http://WWW.GRACELUTHERANTEANECK.ORG)**

and

**ON FACEBOOK**

**Welcome to worship!**  
**While indoors,**  
**please continue to mask and social distance.**

**PRELUDE**

Lobe den Herren, den mächtigen König  
(Praise to the Lord, the Almighty)

Johann Gottfried Walther  
Max Drischner

**CONFESSION AND FORGIVENESS**

***Please stand to face the baptismal font.***  
***All may make the sign of the cross as Pastor begins:***

P. Blessed be the holy Trinity, ✚ one God,  
who is eager to forgive  
and who loves us beyond our days.

**C. Amen.**

P. Dear friends, together let us acknowledge  
our failure to love this world as Jesus does.

***Silence is kept for reflection.***

P. God of mercy and forgiveness,

**C. we confess that sin still has a hold on us.**

**We have harmed your good creation.**

**We have failed to do justice, love kindness,  
and walk humbly with you.**

**Turn us in a new direction.**

**Show us the path that leads to life.**

**Be our refuge and strength on the journey,  
through Jesus Christ, our redeemer and friend.**

**Amen.**

P. Beloved of God:

your sins are forgiven ✚ and you are made whole.

God points the way to new life in Christ,  
who meets us on the road.

Journey now in God's abiding love  
through the power of the Holy Spirit.

**C. Amen.**

**ENTRANCE HYMN****Praise to the Lord, the Almighty****LBW 543**

1 Praise to the Lord, the Al - might - y, the King of cre - a - tion!  
 2 Praise to the Lord, who o'er all things is won-drous-ly reign - ing  
 3 Praise to the Lord, who will pros - per your work and de - fend you;  
 4 Praise to the Lord! Oh, let all that is in me a - dore him!



O my soul, praise him, for he is your health and sal - va - tion!  
 and, as on wings of an ea - gle, up - lift - ing, sus - tain - ing.  
 sure - ly his good - ness and mer - cy shall dai - ly at - tend you.  
 All that has life and breath, come now with prais - es be - fore him!



Let all who hear now to his tem - ple draw near,  
 Have you not seen all that is need - ful has been  
 Pon - der a - new what the Al - might - y can do  
 Let the a - men sound from his peo - ple a - gain.



join - ing in glad ad - o - ra - tion!  
 sent by his gra - cious or - dain - ing?  
 if with his love he be - friend you.  
 Glad - ly for - ev - er a - dore him!

Text: Joachim Neander, 1650–1680; tr. Catherine Winkworth, 1827–1878, alt.  
 Music: LOBE DEN HERREN, *Ernewerten Gesangbuch*, Part II, Stralsund, 1665

**GREETING**

**P.** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C.** And also with you.

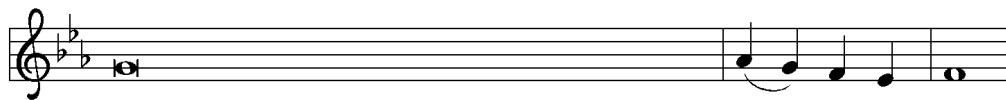
# KYRIE



In peace, let us pray to the Lord.



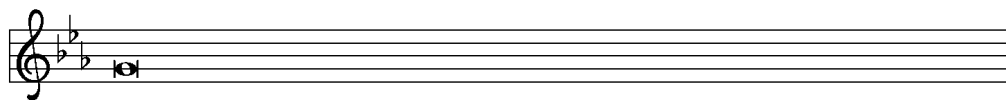
Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



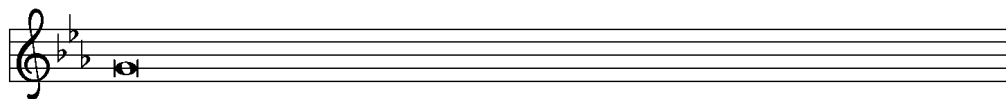
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord.



A - men, a - men.

# HYMN OF PRAISE

*Refrain*



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



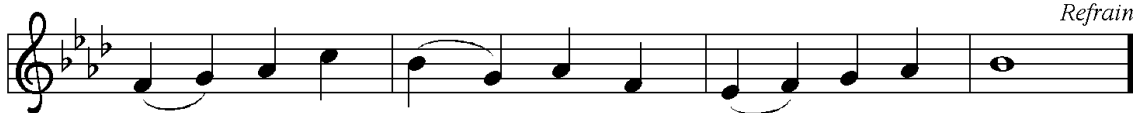
1 Wor - thy is Christ, the Lamb who was slain, whose  
2 Sing . . with all the peo - ple of God, and



blood set us free to be peo - ple of God.  
join in the hymn of all cre - a - tion:



Pow - er and rich - es, wis - dom and strength, and  
Bless - ing and hon - or, glo - ry and might be to



hon - or and bless - ing and glo - ry are his.  
God and the Lamb for - ev - er. A - men.



3 For the Lamb who was slain has be -



gun his reign. Al - le - lu - ia.

## PRAYER OF THE DAY

P. The Lord be with you.

**C. And also with you.**

P. Let us pray.

O God, rich in mercy, you look with compassion on this troubled world. Feed us with your grace, and grant us the treasure that comes only from you, through Jesus Christ, our Savior and Lord.

**C. Amen.**

***Please be seated.***

**FIRST READING:                      Amos 6:1a, 4-7**

*The prophet Amos announces that Israel's great wealth is a cause not for rejoicing but rather sorrow, because God's people have forgotten how to share their wealth with the poor. The wealthy will be the first to go into exile when judgment comes.*

A. A reading from Amos, the 6<sup>th</sup> Chapter.

<sup>1a</sup>Alas for those who are at ease in Zion,  
and for those who feel secure on Mount Samaria,

<sup>4</sup>Alas for those who lie on beds of ivory,  
and lounge on their couches,  
and eat lambs from the flock,  
and calves from the stall;

<sup>5</sup>who sing idle songs to the sound of the harp,  
and like David improvise on instruments of music;

<sup>6</sup>who drink wine from bowls,  
and anoint themselves with the finest oils,  
but are not grieved over the ruin of Joseph!

<sup>7</sup>Therefore they shall now be the first to go into exile,  
and the revelry of the loungers shall pass away.

A. The Word of God. The Word of life.

**C. Thanks be to God.**



**PSALM 146**

**READ RESPONSIVELY**

<sup>1</sup>Hallelujah!

Praise the LORD, O my soul!

<sup>2</sup>**I will praise the LORD as long as I live;**

**I will sing praises to my God while I have my being.**

<sup>3</sup>Put not your trust in rulers,

in mortals in whom there is no help.

<sup>4</sup>**When they breathe their last, they return to earth,  
and in that day their thoughts perish.**

<sup>5</sup>Happy are they who have the God of Jacob for their help,  
whose hope is in the LORD their God;

<sup>6</sup>**who made heaven and earth, the seas,  
and all that is in them;**

**who keeps promises forever;**

<sup>7</sup>who gives justice to those who are oppressed,  
and food to those who hunger.

The LORD sets the captive free.

<sup>8</sup>**The LORD opens the eyes of the blind;**

**the LORD lifts up those who are bowed down;**

**the LORD loves the righteous.**

<sup>9</sup>The LORD cares for the stranger;

the LORD sustains the orphan and widow,

but frustrates the way of the wicked.

<sup>10</sup>**The LORD shall reign forever,**

**your God, O Zion,**

**throughout all generations.**

**Hallelujah!**



## SECOND READING

## 1 Timothy 6:6-19

*Timothy is reminded of the confession he made at his baptism and of its implications for daily life. His priorities will be different from those of people who merely want to be rich.*

A. A reading from 1<sup>st</sup> Timothy, the 6<sup>th</sup> Chapter.

<sup>6</sup>Of course, there is great gain in godliness combined with contentment; <sup>7</sup>for we brought nothing into the world, so that we can take nothing out of it; <sup>8</sup>but if we have food and clothing, we will be content with these. <sup>9</sup>But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. <sup>10</sup>For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains. <sup>11</sup>But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness.

<sup>12</sup>Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. <sup>13</sup>In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you <sup>14</sup>to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, <sup>15</sup>which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. <sup>16</sup>It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

<sup>17</sup>As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. <sup>18</sup>They are to do good, to be rich in good works, generous, and ready to share, <sup>19</sup>thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

A. The Word of God. The Word of life.

**C. Thanks be to God.**

*Godliness  
with contentment  
is great gain*  
1 Timothy 6

**Please stand.**



## GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia.

### Choir Verse

Our Lord Jesus Christ, though he was rich, for your sakes<sup>l</sup> became poor,\*  
so that by his poverty you might <sup>l</sup> become rich. (2 Cor. 8:9)

**ALL REPEAT THE ALLELUIAS.**

## GOSPEL Luke 16:19-31

*Jesus tells a parable in which the poor one is “lifted up” and the rich one is “sent away empty.” Jesus makes it clear that this ethic of merciful reversal is not new but is as old as Moses and the prophets.*

P. The Holy Gospel According to Luke, the 16<sup>th</sup> Chapter. **C. Glory to you, O Lord.**

[Jesus said:] <sup>19</sup>“There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. <sup>20</sup>And at his gate lay a poor man named Lazarus, covered with sores, <sup>21</sup>who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores. <sup>22</sup>The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. <sup>23</sup>In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. <sup>24</sup>He called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.’ <sup>25</sup>But Abraham said, ‘Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. <sup>26</sup>Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.’ <sup>27</sup>He said, ‘Then, father, I beg you to send him to my father’s house—<sup>28</sup>for I have five brothers—that he may warn them, so that they will not also come into this place of torment.’ <sup>29</sup>Abraham replied, ‘They have Moses and the prophets; they should listen to them.’ <sup>30</sup>He said, ‘No, father Abraham; but if someone goes to them from the dead, they will repent.’ <sup>31</sup>He said to him, ‘If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.’”

P. The Gospel of the Lord.

**C. Praise to you, O Christ**

**ALL REPEAT THE ALLELUIAS.**

**Please be seated.**

**SERMON**

**Pastor Niederer**

**Silence for Meditation**

**Please stand.**

**HYMN OF THE DAY**

**Lord, Thee I Love with All My Heart**

**LBW 325**



1 Lord, thee I love with all my heart; I pray thee, ne'er from me de-part;  
2 Yea, Lord, 'twas thy rich boun-ty gave my bod - y, soul, and all I have  
3 Lord, let at last thine an-gels come, to A-br'ham's bo - som bear me home,



with ten - der mer - cy cheer me. Earth has no plea - sure I would share,  
in this poor life of la - bor. Lord, grant that I in ev - 'ry place  
that I may die un - fear - ing; and in its nar - row cham-ber keep



yea, heav'n it - self were void and bare if thou, Lord, wert not near me.  
may glo - ri - fy thy lav - ish grace and serve and help my neigh - bor.  
my bod - y safe in peace - ful sleep un - til thy re - ap - pear - ing.



And should my heart for sor-row break, my trust in thee can noth-ing shake.  
Let no false doc-trine me be - guile, let Sa - tan not my soul de - file.  
And then from death a - wak - en me, that these mine eyes with joy may see,



Thou art the por - tion I have sought; thy pre - cious  
Give strength and pa - tience un - to me to bear my  
O Son of God, thy glo - rious face, my Sav - ior



blood my soul has bought. Lord Je - sus Christ, my God and  
cross and fol - low thee. Lord Je - sus Christ, my God and  
and my fount of grace. Lord Je - sus Christ, my prayer at -



Lord, my God and Lord, for - sake me not! I trust thy word.  
Lord, my God and Lord, in death thy com - fort still af - ford.  
tend, my prayer at - tend, and I will praise thee with - out end!



A. Let us confess our faith with Christians throughout the world by using the Apostles' Creed.

### **APOSTLES' CREED**

**I believe in God, the Father Almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
Who was conceived by the Holy Spirit,  
born of the virgin Mary,  
Suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day, he rose again;  
He ascended into heaven.  
He is seated at the right hand of the Father,  
And he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
The holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
The resurrection of the body,  
and the life everlasting.**

**AMEN.**



## PRAYERS FOR HEALING & RENEWAL

**P** We give you thanks, O God, source of life and health, for in Jesus you became flesh and came to know the depth of human suffering. You sent the disciples to heal those who were sick.

We ask that you bless us now as we remember our baptism that we may be healed, strengthened, and renewed by the power of your Holy Spirit.

**C Amen.**

**P** The ministry of Jesus invites us to new life in God and with each other. As we mark our foreheads with the sign of the cross, we proclaim the good news that God desires us to be healthy and one in the body of Christ offering ourselves, whatever our sickness of spirit, mind, or body may be, to receive a sign of healing and wholeness in the name of the triune God.

In the name of our Savior Jesus Christ, may you be strengthened and filled with God's grace, that you may know the healing power of God's Spirit.

**C Amen.**

*Remembering your baptism,  
make the sign of the cross on your forehead as Pastor says:*

**P** Remember your baptism and receive the sign of forgiveness and healing in Christ Jesus by making the sign of the cross on your forehead.

**C Amen.**

**P.** Let us pray.

God of mercy, source of all healing, we give you thanks for your gifts of strength and life, and especially for the gift of your Son, Jesus Christ, the health and salvation of the world.

Help us by your Holy Spirit to feel your healing power in our lives and experience your eternal love through Jesus Christ our Lord.

**C Amen.**



HEALING HYMN

*Thy Holy Wings*

WOV 741



1 Thy ho - ly wings, O Sav - ior, spread gent - ly o - ver me,  
2 Oh, let me nes - tle near thee, with - in thy down - y breast  
3 Oh, wash me in the wa - ters of No - ah's cleans - ing flood.



and let me rest se - cure - ly through good and ill in thee.  
where I will find sweet com - fort and peace with - in thy nest.  
Give me a will - ing spir - it, a heart both clean and good.



Oh, be my strength and por - tion, my rock and hid - ing place,  
Oh, close thy wings a - round me and keep me safe - ly there,  
Oh, take in - to thy keep - ing thy chil - dren great and small,



and let my ev - 'ry mo - ment be lived with - in thy grace.  
for I am but a new - born and need thy ten - der care.  
and while we sweet - ly slum - ber, en - fold us one and all.

Text: Carolina Sandell Berg, 1832–1903, sts. 1, 3; Gracia Grindal, b. 1943, st. 2; tr. composite  
Music: BRED DINA VIDA VINGAR, Swedish folk tune  
Text © 1983 Gracia Grindal, admin. Selah Publishing Co., Inc., agent.

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## PRAYERS OF INTERCESSION

*Lynn Buckingham*

As scattered grains of wheat are gathered together into one bread, so let us gather our prayers for the church, those in need, and all of God's good creation.

### ***A brief silence.***

O God, rich in mercy, fill your church with righteousness, faith, love, endurance, and gentleness. Empower the baptized by your Spirit to be rich in good works and ready to share. God of grace, **hear our prayer.**

We pray for our partners in ministry here in Teaneck, in the Meadowlands Cluster, the Northern Mission District, the New Jersey Synod, Lutheran Social Ministries of New Jersey, the Evangelical Lutheran Church in America, the wider Christian Community, our friends from Light and Peace Mission in Haiti, and people of faith everywhere, as they live out their calling to serve and welcome the stranger in your name. God of grace, **hear our prayer.**

Protect the earth and its creatures. Provide water, food, shelter, and favorable habitats, especially for endangered species. Preserve threatened ice caps, glaciers, parks, and beaches. God of grace, **hear our prayer.**

Increase justice in nations, local governments, and courtrooms. Guide lawyers and those who hold public office to act with compassion and discernment. God of grace, **hear our prayer.**

Give food to the hungry. Set the captives free. Lift up those who are bowed down. Watch over the stranger. Tend to those who are ill especially those we pray for in silence or aloud (*pause*). Stir us to act in the best interest of our neighbors. God of grace, **hear our prayer.**

Enliven our praise. Inspire musicians, artists, poets, and all who create beauty in this place. God of grace, **hear our prayer.**

### ***Here other intercessions may be offered.***

Enfold the saints who have died in the arms of your loving care. Grant that the holy angels accompany us and bring us to eternal life with them in the light of your presence. God of grace, **hear our prayer.**

P. Gathered together in the sweet communion of the Holy Spirit, gracious God, we offer these and all our prayers to you; through Jesus Christ, our Savior.

**C. Amen.**

PEACE, *Please stay at your seat as you share a sign of peace.*

P. The peace of the Lord be with you always.

C. And also with you.

OFFERING *Please place your offering in the plate located on the table at the back of the sanctuary before or after Worship.*

*Please stand.*

OFFERTORY HYMN

*Lord, Whose Love in Humble Service*

ELW 712

*Stanzas 1, 2 and 3*



1 Lord, whose love in hum-ble ser-vice bore the weight of hu-man need,  
2 Still your chil-dren wan-der home-less; still the hun-gry cry for bread;  
3 As we wor-ship, grant us vi-sion, till your love's re-veal-ing light  
4 Called by wor-ship to your ser-vice, forth in your dear name we go,



who up-on the cross, for-sak-en, worked your mer-cy's per-fect deed:  
still the cap-tives long for free-dom; still in grief we mourn our dead.  
in its height and depth and great-ness dawns up-on our quick-ened sight,  
to the child, the youth, the a-ged, love in liv-ing deeds to show;



we, your ser-vants, bring the wor-ship not of voice a-lone, but heart;  
As you, Lord, in deep com-pas-sion healed the sick and freed the soul,  
mak-ing known the needs and bur-dens your com-pas-sion bids us bear,  
hope and health, good-will and com-fort, coun-sel, aid, and peace we give,



con-se-crat-ing to your pur-pose ev-'ry gift which you im-part.  
by your Spir-it send your pow-er to our world to make it whole.  
stir-ring us to ar-dent ser-vice, your a-bun-dant life to share.  
that your ser-vants, Lord, in free-dom may your mer-cy know and live.

Text: Albert F. Bayly, 1901–1984

Music: BEACH SPRING, *The Sacred Harp*, Philadelphia, 1844

Text © Oxford University Press

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## OFFERTORY PRAYER

A. Let us pray.

Gracious God,  
in your great love you richly provide for our needs. Make of these gifts a banquet  
of blessing, and make us ready to share with all in need; through Jesus Christ,  
who sets a table for all.

C. Amen.

## THE GREAT THANKSGIVING

P. The Lord be with you.

C. **And also with you.**

P. Lift up your hearts.

C. **We lift them to the Lord.**

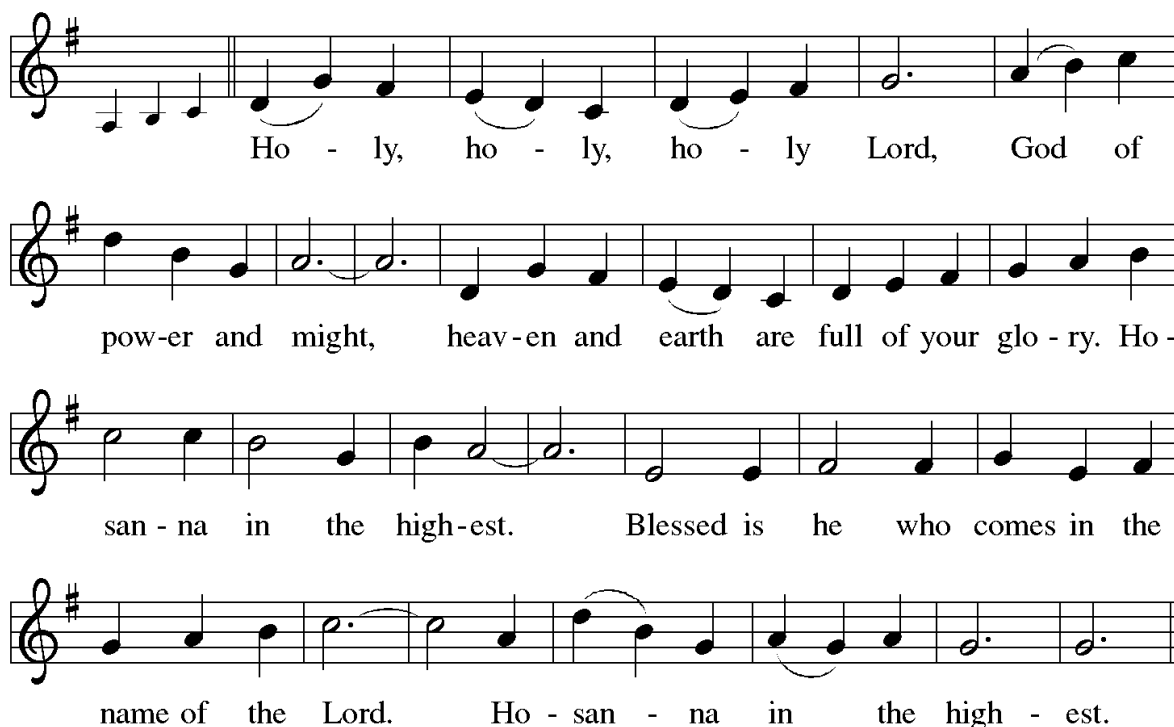
P. Let us give thanks to the Lord.

C. **It is right to give our thanks and praise.**

## THE PREFACE

P. It is indeed right, our duty and our joy, that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God, through our Savior Jesus  
Christ; who on this day overcame death and the grave, and by his glorious  
resurrection opened to us the way of everlasting life. And so, with all the choirs of  
angels, with the church on earth and the hosts of heaven, we praise your name and  
join their unending hymn:

## SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of  
pow-er and might, heav-en and earth are full of your glo - ry. Ho -  
san - na in the high-est. Blessed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.



*Please kneel or be seated.*

## **THANKSGIVING AT THE TABLE**

P. Holy mighty, and merciful Lord,  
heaven and earth are full of your glory.  
In great love you sent to us Jesus, your Son,  
who reached out to heal the sick and suffering,  
who preached good news to the poor,  
and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread,  
Blessed and broke it and gave it to his disciples, saying:  
Take and eat. This is my body given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
And gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
Shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,  
we await his coming in glory. For as often as we eat of this bread and drink from this  
cup we proclaim the mystery of faith;

**C. Christ has died. Christ is risen. Christ will come again.**

P. Pour out upon us and this bread and cup the Spirit of your love, O Lord,  
and unite the wills of all who share this heavenly food,  
the body and blood of Jesus Christ, our Lord;  
to whom with you and the Holy Spirit,  
be all honor and glory now and forever.

**C. Amen.**

## **LORDS PRAYER**

P. Gathered into one by the Holy Spirit, we say the prayer Jesus has taught us:

**C. Our Father in heaven, hallowed be your name,  
Your kingdom come, your will be done on earth as it is in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
Now and forever. Amen.**

## INVITATION TO COMMUNION

P. Christ invites you to this table.

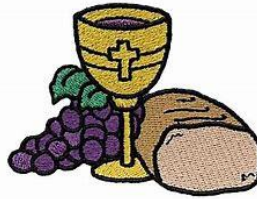
Come, taste and see.

Come to the table where all are welcome.



## AGNUS DEI

Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.



## CONTINUOUS COMMUNION

***Please stay seated until the person in front of you has received the wafer.  
Continue to mask until after you have received the wafer & cup  
and have stepped away from the communion tray.***

***A tray with individual cups is located in front of each pew section.  
The center contains purple grape juice.  
White wine is in the remainder of the tray.  
After use, please deposit cup in receptacle at the end of pew section.***

*Baptized Christians who recognize the presence of Christ in the bread and wine for the forgiveness of sins and eternal life, are welcome to receive communion. If you have not yet been baptized or have never before received Holy Communion, you may come forward to receive a blessing. Fold your arms across your chest to let the Pastor know that you wish to receive a blessing.*

***Please stand.***

## POST-COMMUNION BLESSING:

P. May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C. Amen.



## POST-COMMUNION CANTICLE

ELW 204



Thank-ful hearts and voic - es raise; tell ev-'ry-one what God has done.



Let all who seek the Lord re - joice and bear Christ's ho - ly name.



Send us with your prom - is - es and lead your peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

Text: John W. Arthur, 1922-1980  
Music: Richard W. Hillert, b. 1923  
Text and music © 1978, 1995 Augsburg Fortress.

## POST COMMUNION PRAYER

A. Let us pray:

God of the abundant table, you have refreshed our hearts in this meal with bread for the journey. Give us your grace on the road that we might serve our neighbors with joy; for the sake of Jesus Christ, our Lord.

C. Amen.

## BLESSING

P. God, who gives life to all things and frees us from despair, bless you with truth and peace. And may the holy Trinity, ✚ one God, guide you always in faith, hope, and love.

C. AMEN.

*Please be seated.*

## ANNOUNCEMENTS

**Please stand.**

**SENDING HYMN**

**To Be Your Presence**

**ELW 546**



1 To be your pres - ence is our mis - sion here, to show com -  
2 To be your pres - ence is our mis - sion bold, to feed the  
3 To be your pres - ence is our mis - sion blest, to speak for  
4 We are your heart, O Christ, your hands and voice, to serve your



pas - sion's face and lis - t'ning ear, to be your heart of mer - cy  
poor and shel - ter home - less cold, to be your hands of jus - tice,  
all the bro - ken and op - pressed, to be your voice of hope, your  
peo - ple is our call and choice, and in this mis - sion we, the



ev - er near,  
right up - hold, al - le - lu - ia!  
love ex - pressed,  
church, re - joice,

Text: Delores Dufner, OSB, b. 1939  
Music: ENGELBERG, Charles V. Stanford, 1852-1924  
Text © 2000 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.  
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**DISMISSAL**

- A. Go in peace, with Christ beside you.
- C. Thanks be to God.

**Please be seated.**

**POSTLUDE**

Engelberg (To Be Your Presence)

Kristina Langlois

+ + +

**OUR SPECIAL THANKS TODAY**

**TO**

Sue Papera, Greeter  
Fred Lewis, Liturgist & Reader  
Lynn Buckingham, Prayers of Intercession  
Janet Thalmann, Altar Guild



**Via Zoom**

**Thursday, Sept 29<sup>th</sup>, at Noon**

*The Reformation & The Bible*

The Social, Political, Religious Climate of the Time

*Connection link will be emailed*



### **PRAYERS**

Carol Weber; Doris Baumann (Carol's mom); Katie Wolfe recovering from a brain aneurism (Carol's cousin); Donald Lazlear and his family (Zulema's friends); Katie (Zulema's niece), Surella (Katie's mom), and Frank Borowski (Katie's dad), and aunt; Enrique Perez (Jack's father-in-law); Marc Yaffe (Leslyn's and Michael's son); Melanie M. (Julie's friend); Susan Bethke (Lynn's cousin undergoing chemo and other treatment for a brain tumor); Nancy McCabe (Lynn's sister-in-law who has COPD); Nancy Galya (Lynn's former coworker); Arlene Rizzo (Sue's friend undergoing cancer treatments) and Arlene's family; Chris Palmer (Sue Papera's friend who has health concerns); Ron Barlotta (Sue's sister's brother-in-law being treated for cancer); Caleb (Sue's friend with mental health issues); Jenny L. (Sue's friend with health issues); Jason and Paul Thalmann (Janet's nephew and brother); Kathy Obtain (a co-worker of Janet Thalmann's sister-in-law); Mark Crovatto (Al's son); Susan Beever (Mary Ellen's friend); Arline A. (Mary Ellen's friend with metastatic cancer); Jessica and Casey O'Neil (Kay Roseen's daughter and son-in-law) who work for the State Department; Dan and John Steffen (Lorli's brothers with health concerns); Tammy (Lorli's niece who has an immune disorder); James Ilgenfritz (Erika's son); Caridad (Rosa's aunt); Jael (Rosa's cousin); Gerry Schlask (health concerns); Kevin (a friend of the congregation undergoing treatment for cancer); Tom (a friend of the congregation undergoing treatment for cancer); Mary Ellen Fitzgerald (health concerns); Erika Ilgenfritz (preparing for surgery); Mary Ellen Fitzgerald (cancer); Chris Niederer (Pastor's son with immune system disorder); Dennis Keohane (Catherine's uncle); Rev. Sarah & Joan (friends of Anita & Harold who are facing difficult health problems including cancer); Mary Lewis (Fred's sister-in-law following back surgery); the people of Ukraine, Russia, and Afghanistan and those who are providing resources and care for refugees; front line workers, medical researchers; health experts, national and regional officials; those affected by natural disasters and wildfires.



## **COMMEMORATIONS FOR THE WEEK**

### **Michael and All Angels**

**Thursday, September 29, 2022**

Michael the archangel, captain of the heavenly hosts, is remembered on this day along with the other angels and archangels. The word "angel" means messenger, and in Judaism, Christianity, and Islam, these beings have a fully spiritual nature and no physical body.

### **Jerome, translator, teacher, died 420**

**Friday, September 30, 2022**

Jerome was a biblical scholar and translator, but rather than translating the original Hebrew and Greek scriptures into classical Latin, he worked in the commonly-spoken Latin of the day, creating a version called the Vulgate.

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