

GRACE LUTHERAN CHURCH

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THE REV. MARGARET NIEDERER – PASTOR

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KAREN BARTHOLOMEW – GUEST ORGANIST

THE FIRST SUNDAY IN LENT

March 9, 2025

10 AM



¹ Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, ² where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. ³ The devil said to him, “If you are the Son of God, command this stone to become a loaf of bread.” ⁴ Jesus answered him, “It is written, ‘One does not live by bread alone.’” *Luke 4:1-4*

These forty days called Lent are like no other. It is our opportune time to return to the God who rescues, to receive the gifts of God’s grace, to believe with the heart and confess with the mouth the wonder of God’s love in Jesus, and to resist temptation at every turn. This is no small pilgrimage on which we have just embarked. It is a struggle Jesus knew. It is a struggle Jesus shares. Our Lord comes to us in the bread and wine, water and word, which will uphold and sustain us.

VISIT US AT:
WWW.GRACELUTHERANTEANECK.ORG
and on
FACEBOOK

Masking is optional but recommended while indoors.

☐ Lord, have mercy. ☒ Lord, have mer - cy.

☐ Christ, have mercy. ☒ Christ, have mer - cy.

☐ Lord, have mercy. ☒ Lord, have mer - cy.

☐ O Christ, hear us. ☒ In mer - cy hear us.

☐ God, the Father in heaven, ☒ have mer - cy on us.
 ☐ God, the Son, redeemer of the world, ☒ have mer - cy on us.
 ☐ God, the Holy Spirit, ☒ have mer - cy on us.
 ☐ Holy Trinity, one God, ☒ have mer - cy on us.

☐ Be gra - cious to us. ☒ Spare us, good Lord.

☐ Be gra - cious to us. ☒ Spare us, good Lord.

☐ From all sin, from all error, from all evil;
 from the cunning assaults of the devil;
 from an unprepared and e-vil death: ☒ Good Lord, de- liv- er us.

☐ From war, bloodshed, and violence;
 from corrupt and unjust government;
 from sedi - tion and treason: ☒ Good Lord, de- liv- er us.

☐ From epidemic, drought, and famine;
 from fire and flood, earthquake,
 lightning and storm;
 and from ever - last-ing death: ☒ Good Lord, de- liv- er us.

☐ By the mystery of your incarnation; by your ho-ly birth: ☒ Help us, good Lord.

☐ By your baptism, fasting, and temptation;
 by your agony and bloody sweat;
 by your cross and suffering;
 by your death and burial: ☒ Help us, good Lord.

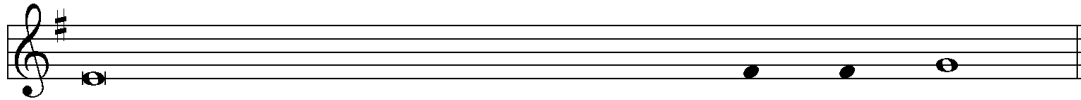
☐ By your resurrection and ascension;
 by the gift of the Ho-ly Spirit: ☒ Help us, good Lord.



☐ In all time of our tribulation;
 in all time of our prosperity;
 in the hour of death;
 and in the day of judgment: **☐ Save us, good Lord.**



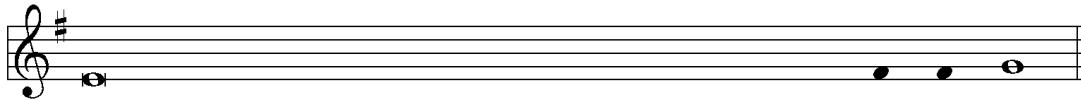
☐ Though unworthy, we im - plore you **☐ to hear us, Lord our God.**



☐ To rule and govern your holy catholic Church;
 to guide all servants of your Church
 in the love of your Word and in holiness of life;
 to put an end to all schisms
 and causes of offense to those who would believe;
 and to bring into the way of truth all who have gone a - stray:



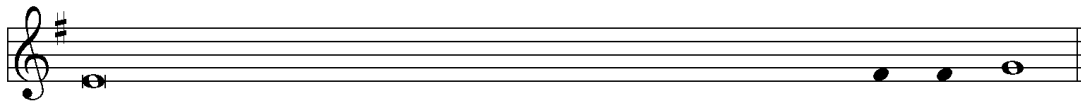
☐ We im - plore you to hear us, good Lord.



☐ To beat down Satan under our feet;
 to send faithful workers into your harvest;
 to accompany your Word with your Spirit and power;
 to raise up those who fall
 and to strengthen those who stand;
 and to comfort and help the fainthearted and the dis - tressed:



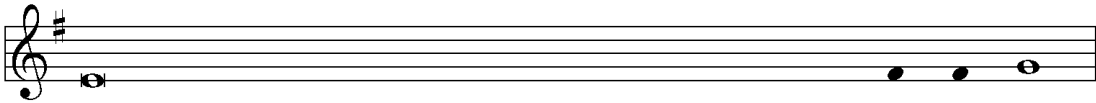
☐ We im - plore you to hear us, good Lord.



☐ To give to all nations justice and peace;
 to preserve our country from discord and strife;
 to direct and guard those who have civil authority;
 and to bless and guide all our people:



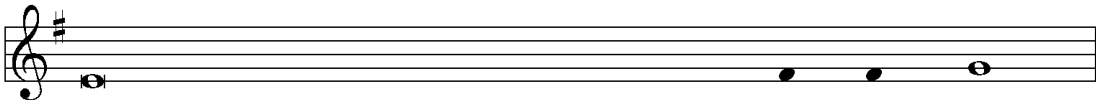
☐ We im - plore you to hear us, good Lord.



☐ To behold and help all who are in danger, need, or tribulation;
 to protect and guide all who travel;
 to preserve and provide for all women in childbirth;
 to watch over children and to guide the young;
 to heal the sick and to strengthen their families and friends;
 to bring reconciliation to families in discord;
 to provide for the unemployed and for all in need;
 to be merciful to all who are imprisoned;
 to support, comfort, and guide all orphans, widowers, and widows;
 and to have mercy on all your people:



☒ **We im - plore you to hear us, good Lord.**



☐ To forgive our enemies, persecutors, and slanderers,
 and to reconcile us to them;
 to help us use wisely the fruits and treasures
 of the earth, the sea, and the air;
 and graciously to hear our prayers:



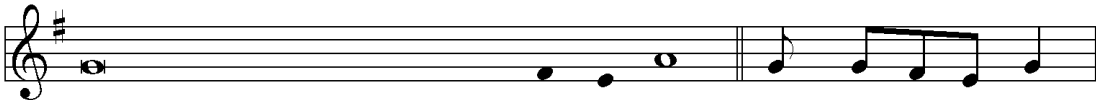
☒ **We im - plore you to hear us, good Lord.**



☐ Lord Jesus Christ, Son of God, ☒ **we im - plore you to hear us.**



☐ Lamb of God, you take away the sin of the world; ☒ **have mer - cy on us.**



☐ Lamb of God, you take away the sin of the world; ☒ **have mer - cy on us.**



☐ Lamb of God, you take away the sin of the world; ☒ **give us peace. A-men.**



☐ O Christ, hear us. ☒ **In mer - cy hear us.**



☐ Lord, have mercy. ☒ **Lord, have mer - cy.**

☐ Christ, have mercy. ☒ Christ, have mer - cy.
 ☐ Lord, have mer - cy. ☒ Lord, have mer - cy.

THE GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

PRAYER OF THE DAY

P The Lord be with you.

C **And also with you.**

P Let us pray.

O Lord God, you led your people through the wilderness and brought them to the promised land. Guide us now, so that, following your Son, we may walk safely through the wilderness of this world toward the life you alone can give, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen.**

Please be seated.



FIRST READING: Deuteronomy 26:1-11

The annual harvest festival, called the Feast of Weeks, provides the setting for this reading. This festival celebrates the first fruits of the produce of the land offered back to God in thanks. In this text, worshipers announce God's gracious acts on behalf of Israel.

A A reading from Deuteronomy, chapter 26.

¹ When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, ² you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. ³ You shall go to the priest who is in office at that time, and say to him, "Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us." ⁴ When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, ⁵ you shall make this response before the LORD your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. ⁶ When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, ⁷ we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. ⁸ The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; ⁹ and he brought us into this place and gave us this land, a land flowing with milk and honey. ¹⁰ So now I bring the first of the fruit of the ground that you, O LORD, have given me." You shall set it down before the LORD your God and bow down before the LORD your God. ¹¹ Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

A The word of God. The Word of life.

C Thanks be to God.

PSALM: 91:1-2, 9-16 *(Responsively)*

¹You who dwell in the shelter of the Most High,
who abide in the shadow of the Almighty—

²**you will say to the LORD,**

**“My refuge and my stronghold,
my God in whom I put my trust.”**

⁹Because you have made the LORD your refuge,
and the Most High your habitation,

¹⁰**no evil will befall you,
nor shall affliction come near your dwelling.**

¹¹For God will give the angels charge over you,
to guard you in all your ways.

¹²**Upon their hands they will bear you up,
lest you strike your foot against a stone.**

¹³You will tread upon the lion cub and viper;
you will trample down the lion and the serpent.

¹⁴**I will deliver those who cling to me;
I will uphold them, because they know my name.**

¹⁵They will call me, and I will answer them;
I will be with them in trouble; I will rescue and honor them.

¹⁶**With long life will I satisfy them,
and show them my salvation.**



SECOND READING: Romans 10:8b-13

Paul reminds the Christians at Rome of the foundation of their creed, the confession of faith in the risen Christ as Lord.

A A reading from Romans, chapter 10.

^{8b} “The word is near you,
on your lips and in your heart”

(that is, the word of faith that we proclaim); ⁹ because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰ For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. ¹¹ The scripture says, “No one who believes in him will be put to shame.” ¹² For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. ¹³ For, “Everyone who calls on the name of the Lord shall be saved.”

A The word of God. The Word of life.

C **Thanks be to God.**

Please stand.

LENTEN ACCLAMATION

SUNG BY ALL

ELW Setting 4



Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,



slow to an - ger, and a - bound - ing in stead - fast love.



GOSPEL: Luke 4:1-13

After being filled with the Holy Spirit at his baptism, Jesus is led in the wilderness. Through his responses to the temptations of the devil, he defines what it means to be called “the Son of God.”

P The Holy Gospel according to Luke, chapter 4.

C **Glory to you, O Lord.**

¹ Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, ² where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. ³ The devil said to him, “If you are the Son of God, command this stone to become a loaf of bread.”

⁴ Jesus answered him, “It is written, ‘One does not live by bread alone.’”

⁵ Then the devil led him up and showed him in an instant all the kingdoms of the world. ⁶ And the devil said to him, “To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. ⁷ If you, then, will worship me, it will all be yours.”

⁸ Jesus answered him, “It is written, ‘Worship the Lord your God, and serve only him.’”

⁹ Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, “If you are the Son of God, throw yourself down from here, ¹⁰ for it is written, ‘He will command his angels concerning you, to protect you,’ ¹¹ and ‘On their hands they will bear you up, so that you will not dash your foot against a stone.’”

¹² Jesus answered him, “It is said, ‘Do not put the Lord your God to the test.’” ¹³ When the devil had finished every test, he departed from him until an opportune time.

P The Gospel of the Lord.

C **Praise to you, O Christ.**

Please be seated.

SERMON:

Pastor Niederer

Silence for Meditation

Please stand.

HYMN OF THE DAY O Lord, Throughout These Forty Days LBW 99



- 1 O Lord, through-out these for - ty days you prayed and kept the fast;
- 2 You strove with Sa - tan, and you won; your faith - ful - ness en - dured;
- 3 Though parched and hun - gry, yet you prayed and fixed your mind a - bove;
- 4 Be with us through this sea - son, Lord, and all our earth - ly days,



in - spire re - pen - tance for our sin, and free us from our past.
lend us your nerve, your skill and trust in God's e - ter - nal word.
so teach us to de - ny our - selves that we may know God's love.
that when the fi - nal Eas - ter dawns, we join in heav - en's praise.

Text: based on Claudia F. Hernaman, 1838–1898; para. Gilbert E. Doan, b. 1930
Music: CAITHNESS, *Psalter*, Edinburgh, 1635

Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress





NICENE CREED

A Let us confess our faith with Christians throughout the world by using the Nicene Creed.

C **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven;
by the power of the Holy Spirit
he became incarnate from the virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen**

PRAYERS OF INTERCESSION

Sue Papera

Led by the Spirit, let us turn to God in prayer for the church, the world, and all those in need.

A brief silence.

Gracious God, speak your word anew among your church. Strengthen it to withstand the temptation to turn inward in fear or complacency. Embolden church institutions to turn from self-preservation toward the self-giving love of Jesus. God, in your mercy, **receive our prayer.**

Inspiring God, speak your word of empowerment to our partners in ministry here in Teaneck, in the Meadowlands Cluster, the Northern Mission District, the New Jersey Synod, Lutheran Social Ministries of New Jersey, the Evangelical Lutheran Church in America, the wider Christian community, our friends from the Light & Peace Mission in Haiti, and people of faith everywhere. as they live out their callings to serve. God, in your mercy, **receive our prayer.**

Mothering God, speak the word of life in wilderness places and fertile fields. Grant wisdom to your people, that we may quell the urge to strip lands of their resources and instead preserve first fruits for future generations. God, in your mercy, **receive our prayer.**

Almighty God, speak a word of wisdom to people in positions of power: mayors, councils, and tribal leaders, legislators, judges and juries, presidents, and monarchs. Help them discern your voice and follow your guidance, resisting the temptations of the evil one. God, in your mercy, **receive our prayer.**

Steadfast God, speak words of courage to your people in the wilderness. Protect migrants and refugees on perilous journeys, that they find safe refuge and a portion in the bounty you have given humanity to share. God, in your mercy, **receive our prayer.**

Loving God, speak gently to all who are alone. Bless lay ministers, home communion teams, and others who attend to those who are overlooked, vulnerable, or lonely, that all may experience a sense of belonging in your love. We pray for all who are ill or struggling in mind, body, or spirit, including those we pray for in silence or aloud (*pause*). God, in your mercy, **receive our prayer.**

Living God, we give thanks for all the faithful who have crossed the threshold from death to life. Guide us who are living to learn from their wisdom and follow their example. God, in your mercy, **receive our prayer.**

P Receive the prayers of your people and draw all things together in your love, in the name of Jesus, who leads us from death to life.

C **Amen.**

PEACE *Stay at your seat as you share a sign of peace.*

P The peace of the Lord be with you always.
C **And also with you.**

OFFERING *Please place your offering in the plate located on the table at the back of the sanctuary before or after Worship.*

Please be seated.

OFFERTORY HYMN *Create in Me a Clean Heart* **WOV 732**

Cre - ate in me a clean heart, O God, and re - new a right
spir-it with - in me. Cast me not a - way from your pres-ence, and
take not your Ho - ly Spir - it from me. Re - store un - to me the
joy of your sal - va - tion, and up - hold me with your free Spir - it.

Text: Psalm 51:10–12
Music: FRANCKE, J.A. Freylinghausen, 1670–1739

Please stand.

OFFERTORY PRAYER

A Let us pray.
 Gracious Provider,
 you set your immense treasures among us, opening your heart to
 the world. As we prepare to feast on your bountiful love, deepen
 our commitment to sharing those treasures with others,
 through our Savior, Jesus Christ.

C **Amen.**

GREAT THANKSGIVING

P The Lord be with you,
C **And also with you.**

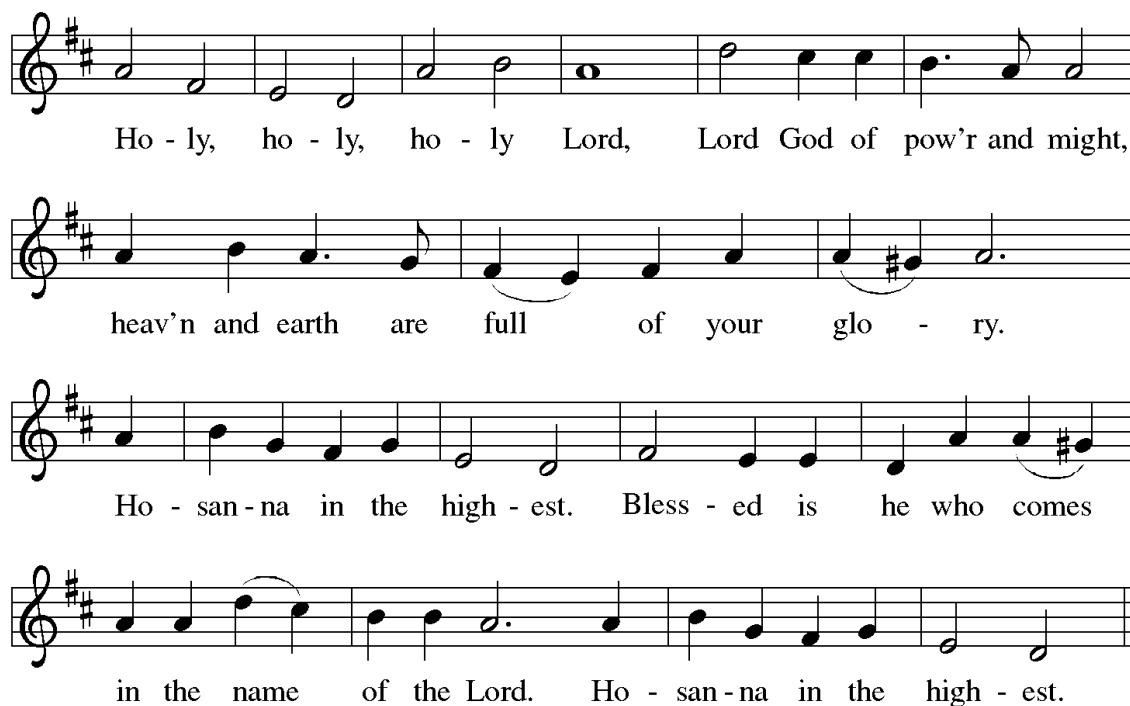
P Lift up your hearts.
C **We lift them to the Lord.**

P Let us give thanks to the Lord.
C **It is right to give our thanks and praise.**

THE PREFACE

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

Please kneel or sit.

THANKSGIVING AT THE TABLE

You are indeed holy, almighty and merciful God.
You are most holy,
and great is the majesty of your glory.
You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.

We give you thanks for his coming into the world
to fulfill for us your holy will
and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

C Christ has died. Christ is risen. Christ will come again.

Remembering, therefore, his salutary command,
his life-giving passion and death, his glorious resurrection and ascension,
and the promise of his coming again, we give thanks to you, O Lord God
Almighty, not as we ought but as we are able;

we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin, may be formed to live as your holy people
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.

C Amen.

THE LORD'S PRAYER

P Gathered into one by the Holy Spirit, we say the prayer Jesus has taught us:

**C Our Father in heaven, hallowed be your name,
Your kingdom come, your will be done on earth as it is in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
Now and forever. Amen.**

INVITATION TO COMMUNION:

P All who are hungry, come!
The feast of God's grace is ready.
Come to the table where all are welcome.

AGNUS DEI *O Christ, Thou Lamb of God* *LBW 103*

O Christ, thou Lamb of God that tak - est a-way the sin of the world,
have mer - cy up - on us! O Christ, thou Lamb of God that tak -
est a - way the sin of the world, have mer - cy up - on us!
O Christ, thou Lamb of God that tak - est a-way the sin of the world,
grant us thy peace! A - men

Text: German, 1528, based on the Agnus Dei; tr. unknown
Music: CHRISTE, DU LAMM GOTTES, *Kirchenordnung*, Braunschweig, 1528



CONTINUOUS COMMUNION

Please come forward for Communion, beginning with those in the back pews, from alternating sides, leaving adequate space between you and the person in front of you.

Masking is optional but recommended as you come forward to receive the wafer & cup until you step away from the communion tray.

*A tray with individual cups is located in front of each pew section.
The center contains purple grape juice.
White wine is in the remainder of the tray.*

After use, please deposit cup in receptacle at the end of pew section.

Baptized Christians who recognize the presence of Christ in the bread and wine for the forgiveness of sins and eternal life are welcome to receive communion. If you have not yet been baptized or have never before received Holy Communion, you may come forward to receive a blessing. Fold your arms across your chest to let the Pastor know you wish to receive a blessing.

Please stand.

POST-COMMUNION BLESSING

P May the body and blood of our Lord Jesus Christ strengthen you and keep you in Christ's grace.

C Amen.

POST-COMMUNION CANTICLE



Lord, now you let your ser- vant go in peace; your word has been ful -
filled. My own eyes have seen the sal - va - tion which you have pre -
pared in the sight of ev - 'ry peo - ple: A light to re - veal you to the
na - tions and the glo - ry of your peo - ple Is - ra - el.
Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it,
as it was in the be - gin - ning, is now,
and will be for - ev - er. A - men

POST-COMMUNION PRAYER

- A Let us pray:
Generous Host,
you have shared your feast with us and made us new.
Send us now to set tables of love and grace in our communities,
that your liberating love might nourish the world into freedom,
in the name of the crucified one, Jesus Christ our Lord.
- C Amen.

BLESSING:

P May God our tender parent, God the crucified one,
God the reconciling Spirit, ✚ bless you now and forever.
C Amen.

Please be seated.

ANNOUNCEMENTS

Please stand.

SENDING HYMN

Jesus, Still Lead On

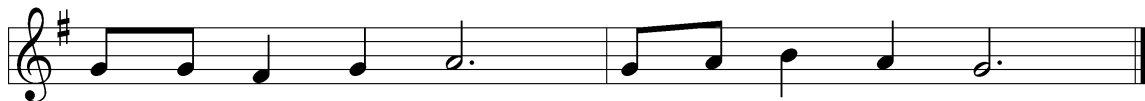
LBW 341



1 Je - sus, still lead on, till our rest be won; and, al - though the
2 If the way be drear, if the foe be near, let no faith - less
3 When we seek re - lief from a long - felt grief, when temp - ta - tions
4 Je - sus, still lead on, till our rest be won; heav'n - ly lead - er,



way be cheer - less, we will fol - low, calm and fear - less;
fears o'er - take us, let not faith and hope for - sake us;
come al - lur - ing make us pa - tient and en - dur - ing;
still di - rect us, still sup - port, con - sole, pro - tect us,



guide us by your hand to our Fa - ther's land.
safe - ly past the foe to our home we go.
show us that bright shore where we weep no more.
till we safe - ly stand in our Fa - ther's land.

Text: Nicolaus L. von Zinzendorf, 1700–1760; tr. Jane L. Borthwick, 1813–1897, alt.
Music: SEELENBRÄUTIGAM, Adam Drese, 1620–1701

DISMISSAL

A Go in peace. Care for others as God cares for you.
C **Thanks be to God.**

POSTLUDE: Praeludium und Fuge in G-Moll Johann Sebastian Bach
(Prelude and Fugue in G-Minor)

**OUR SPECIAL THANKS TODAY
TO**
Karen Bartholomew, Guest Organist
Kaitlin Shinholster, Greeter
Jack Martinez, Crucifer
Janet Thalmann, Liturgist & Reader
Sue Papera, Prayers of Intercession
Sue Papera and Janet Thalmann, Altar Guild



Coffee & Conversation Following Mass Today
In the Memorial Room



*Lent Devotionals & Ashes are available
on the table near the entrance of the church.*

**Shared Weekly Lent Worship at Noon
Wednesdays
March 12th – April 9th
Trinity Lutheran Church
167 Palisade Avenue
Bogota, NJ
Theme: Jesus as Savior, Servant, Friend.
*Light luncheon following Mass.***



Via Zoom

Thursday, March 13, at Noon
A Study on the Readings for Sunday.

Genesis 15:1-12, 17-18

The covenant with Abram and his descendants

Psalm 27

In the day of trouble, God will give me shelter. (Ps. 27:5)

Philippians 3:17—4:1

Our citizenship is in heaven from where we expect a Savior

Luke 13:31-35

I have desired to gather Jerusalem as a hen gathers her brood

Connection link will be emailed



COMMEMORATIONS FOR THE WEEK

Harriet Tubman, died 1913; Sojourner Truth, died 1883; renewers of society
Monday, March 10, 2025

Harriet Tubman, born into slavery, helped about 300 others to escape slavery until the institution was abolished. Sojourner Truth, whose birth name was Isabella, was freed after slavery was abolished, and discerned a call to be a preacher. Taking the name Sojourner Truth, she set out on an evangelistic journey, where people found her testimony to be deeply moving.

Gregory the Great, Bishop of Rome, died 604
Wednesday, March 12, 2025

Born into wealth and power, Gregory was for a time the chief administrator of the city of Rome. Giving this up for a life in the church, he was elected pope in 590. He influenced public worship through the establishment of a lectionary and prayers to correlate with the readings. Gregorian chant is named in his honor.



PRAYERS

Joan Costello (Jackie's mother-in-law & Kaitlin's & Lindsay's grandmother); **Doris Baumann, Dale Lambson, and Family** as they grieve the loss of Carol; **Darla Lambson** (leukemia); **Brad Gohmann** (cancer); Zulema's friends and family: **Donald Lazlear** and his family, **Katie and Surella Borowski**; **Rose Davis** (cancer); **Marc & Bella Yaffe** and **Leslyn Cooke**; **Susan Bethke** (Lynn's cousin undergoing chemo and other treatment for a brain tumor); **Marion Soohoo** (Will's Mother-in-law recovering from surgery); Sue Papera's friends and family: **Arlene Rizzo** (cancer) and Arlene's family; **Chris Palmer** (health concerns); **Caleb** (mental health issues); **Jenny L.** (health issues); **Carol Mulvaney** (breast cancer); **Michael Mulvaney** (prostate cancer); **Edward Foley** (back surgery); Janet's family and friends: **Jason and Paul Thalmann**; **Beverly Philip** (severe dementia), **Kathy O'Brien**, **Bert Maltz** (health concerns), **Michele Rusciano**; **Al & Mark Crovatto**; **Anita & Harold Bontekoe** (health concerns), Mary Ellen's family and friends: **Susan Beever**; **Dominick Capalba** (6 year old with brain cancer); **Patty Fitzgerald** (terminal lung cancer); Kay Roseen's family: **Jessica and Casey O'Neil** (Kay Roseen's daughter and son-in-law who work for the State Department); **Marcia & Chuck Hendron** (Kay's parents – memory care); **John Steffen** (Lorli's brother with health concerns); **Tammy** (Lorli's niece with an immune disorder); **Judy Letwink** (Lorli's nephew's Mother-in-law recovering from a stroke); **James Ilgenfritz** (Erika's son); **Peter Schelbli** (Erika's nephew with cancer); Friends of the congregation: **Kevin** (cancer), **Arouss Darpinian** (health concerns); **Chris Niederer** (Pastor's son with immune system disorder); **Nancy Barbee** (Pastor's friend with lung cancer); Dennis **Keohane** (Catherine's uncle); **Willi Lewis' Aunt Kelly** (health concerns); **Donna Maxwell**, **James Mingo** (Donna's grandson - health concerns); **Hana Kim** (health concerns); **Mary Sue Kaplow** (health concerns); (baby) **Chris** (Ruth DiCicco's daughter) & **Bob Wheeler**; **Ha Na Kim** (Anita & Harold's daughter); **Jeanne H.** (Lorli's sister with health issues); **Erika Ilgenfritz** (health concerns); the hostages in Gaza; Christians under persecution and all experiencing violence, captivity, or war: the people of Israel, Gaza, Palestine, Syria, Lebanon, Ukraine, Russia, Afghanistan, Sudan and organizations and individuals who are providing resources and care for refugees; front line workers, medical researchers; health care workers; national and regional relief workers and firefighters and all affected by natural disasters and wildfires.

Let Lynn or Pastor know of changes needed on the prayer list.

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