

GRACE LUTHERAN CHURCH

1200 River Road, Teaneck, NJ 07666

(201) 836-0994

THE REV. MARGARET NIEDERER – PASTOR

ELLEN MACLEAY – GUEST ORGANIST

THE SEVENTH SUNDAY OF EASTER

June 1, 2025

10 AM



It is possible to hear in Jesus' high priestly prayer, a prayer he offered shortly before his death, the petitions of the ascended Christ for his own throughout history—to our day—and beyond. Jesus prays for us. In holy baptism we become believers in God, have our robes washed in the flood of Christ's forgiveness, and receive the gift of life forever with all the saints.

VISIT US AT:

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and

On Facebook

Welcome to worship!
Masking is optional but recommended while indoors.

PRELUDE

Prelude in Bb

Johann Sebastian Bach

Please stand and face the baptismal font near the entrance of the church.

P. Christ is risen! Alleluia!

C. He is risen indeed! Alleluia!

THANKSGIVING FOR BAPTISM

***All may make the sign of the cross,
the sign that is marked at baptism, as Pastor begins.***

P. We begin in the name of ✝ the One who was, who is, and who is to come.

C. Amen.

P. Baptized into Christ's death and resurrection, and called to live the baptized life,
let us give thanks for the gifts of baptism.

Water may be poured before or during the thanksgiving.

P. Holy God,

we give you thanks for the waters of baptism, waters that make a people your own,
that restore to wholeness, and empower us to be witnesses in your name.

Baptized into you, O Living One,

C. make us one as you are one.

P. We give you thanks for the waters of baptism, waters that strengthen believers
and give new life to beloved servants of your church; waters that extend your
boundless love and cross barriers of our own making.

Baptized into you, O Living One,

C. make us one as you are one.

P. We give you thanks for the waters of baptism, waters that open the hearts of
Believers and give a voice in the night to those in captivity; waters that set your
people on a new path, rejoicing in the Spirit's power.

Baptized into you, O Living One,

C. make us one as you are one.

P. Grant us grace, love, and life, O Living One, that our every day is shaped by these
Waters that give us our very lives in you. We ask this in the name of Jesus,
the Crucified and Risen One.

C. Amen.

Stanzas 1-4



1 Al - le - lu - ia! Sing to Je - sus; his the scep - ter,
 2 Al - le - lu - ia! Not as or - phans are we left in
 3 Al - le - lu - ia! Bread of heav - en, here on earth our
 4 Al - le - lu - ia! King e - ter - nal, Lord om - nip - o -
 5 Al - le - lu - ia! Sing to Je - sus; his the scep - ter,



his the throne; Al - le - lu - ia! his the tri - umph, his the
 sor - row now; Al - le - lu - ia! he is near us; faith be -
 food, our stay; Al - le - lu - ia! here the sin - ful flee to
 tent we own; Al - le - lu - ia! born of Mar - y, earth your
 his the throne; Al - le - lu - ia! his the tri - umph, his the



vic - to - ry a - lone. Hark! The songs of peace - ful
 lieves, nor ques - tions how. Though the cloud from sight re -
 you from day to day. In - ter - ces - sor, friend of
 foot - stool, heav'n your throne. As with - in the veil you
 vic - to - ry a - lone. Hark! The songs of peace - ful



Zi - on thun - der like a might - y flood: "Je - sus
 ceived him when the for - ty days were o'er, shall our
 sin - ners, earth's re - deem - er, hear our plea where the
 en - tered, robed in flesh, our great high priest, here on
 Zi - on thun - der like a might - y flood: "Je - sus



out of ev - 'ry na - tion has re - deemed us by his blood."
 hearts for - get his prom - ise: "I am with you ev - er - more"?
 songs of all the sin - less sweep a - cross the crys - tal sea.
 earth both priest and vic - tim in the eu - cha - ris - tic feast.
 out of ev - 'ry na - tion has re - deemed us by his blood."

Text: William C. Dix, 1837–1898, alt.

Music: HYFRYDOL, Rowland H. Prichard, 1811–1887

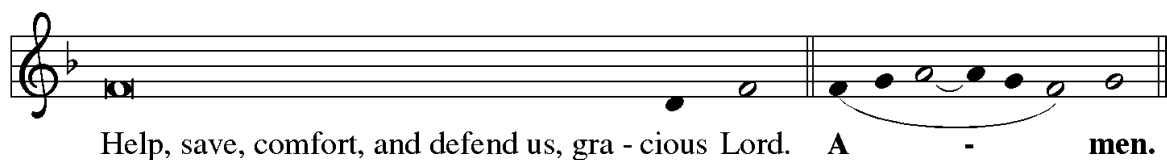
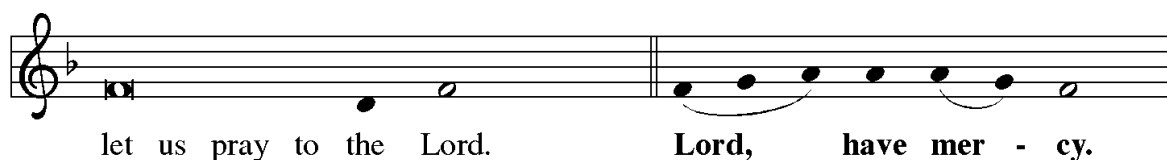
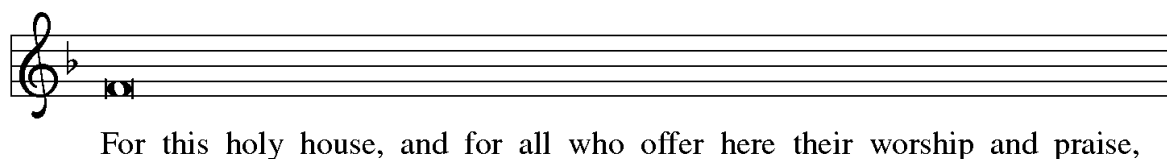
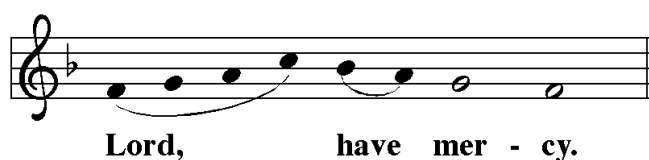
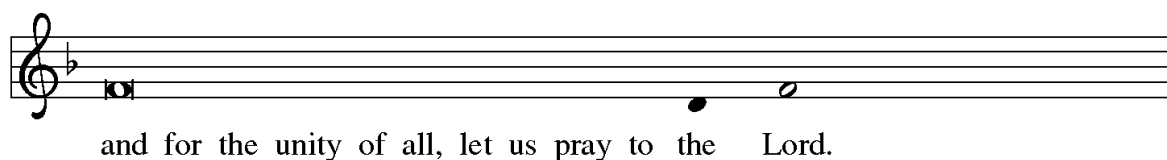
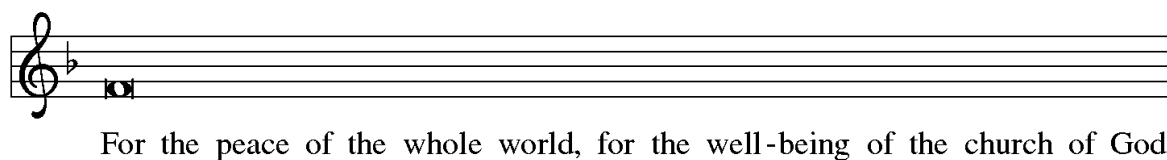
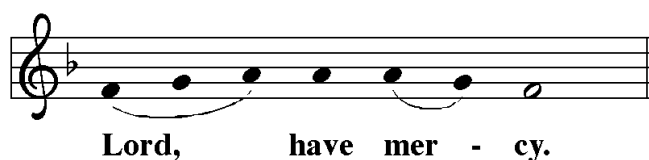
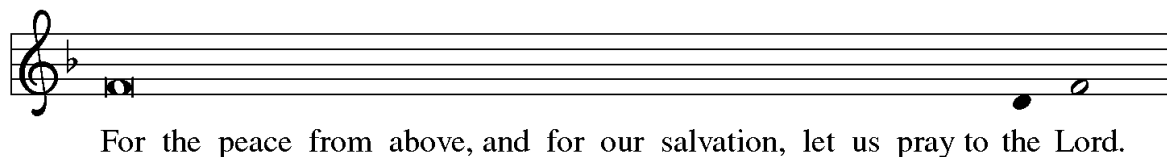
GREETING

P. Alleluia, Christ is Risen!

C. The Lord is Risen indeed! Alleluia

KYRIE

ELW Setting 3



HYMN OF PRAISE: *This Is the Feast of Victory*

ELW Setting 3

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al-le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al-le - lu - ia, al - le - lu - ia. 2 Pow - er, rich-es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al-le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



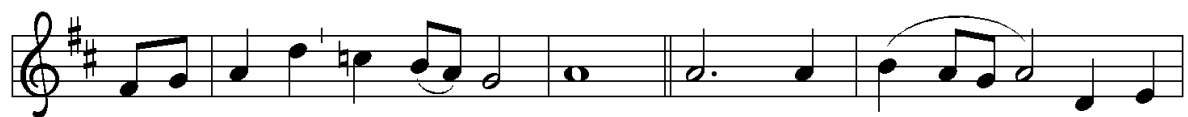
God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.



Refrain
This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was



slain has be - gun his reign. Al - le - lu - ia.



Final refrain
This is the feast of vic - to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

PRAYER OF THE DAY

P. The Lord be with you.

C. And also with you.

P. Let us pray.

O God, form the minds of your faithful people into your one will. Make us love what you command and desire what you promise, that, amid all the changes of this world, our hearts may be fixed where true joy is found, your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C. Amen.

Please be seated.

FIRST READING Acts 16:16-34

Those who had enslaved a girl and used her powers to tell fortunes threw Paul and Silas into jail for ordering the spirit to come out of her and consequently ruining their business. In prison, Paul and Silas bring the good news of the gospel to the jailer and his family.

A. A reading from Acts, the 16th chapter.

¹⁶One day, as we were going to the place of prayer, we met a slave-girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. ¹⁷While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." ¹⁸She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour.

¹⁹But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. ²⁰When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews ²¹and are advocating customs that are not lawful for us as Romans to adopt or observe." ²²The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. ²³After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. ²⁴Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

²⁵About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. ²⁶Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. ²⁷When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. ²⁸But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." ²⁹The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. ³⁰Then he brought them outside and said, "Sirs, what must I do to be saved?" ³¹They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." ³²They spoke the word of the Lord to him and to all who were in his house. ³³At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. ³⁴He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

A. The Word of God. The Word of life.

C. Thanks be to God.

PSALM 97

READ RESPONSIVELY

- ¹The LORD reigns; let the earth rejoice; let the multitude of the isles be glad.
- ²**Clouds and darkness surround the LORD,
righteousness and justice are the foundations of God's throne.**
- ³Fire goes before the LORD, burning up enemies on every side.
- ⁴**Lightnings light up the world; the earth sees and trembles.**
- ⁵The mountains melt like wax before the Lord of all the earth.
- ⁶**The heavens declare your righteousness, O LORD,
and all the peoples see your glory.**
- ⁷Confounded be all who worship carved images and delight in false gods!
Bow down before the LORD, all you gods.
- ⁸**Zion hears and is glad, and the cities of Judah rejoice,
because of your judgments, O LORD.**
- ⁹For you are the LORD, most high over all the earth;
you are exalted far above all gods.
- ¹⁰**You who love the LORD, hate evil! God guards the lives of the saints and
rescues them from the hand of the wicked.**
- ¹¹Light dawns for the righteous, and joy for the honest of heart.
- ¹²**Rejoice in the LORD, you righteous, and give thanks to God's holy name.**

SECOND READING

Revelation 22:12-14, 16-17, 20-21

The ascended Christ, hidden from our sight, promises to come again. We eagerly pray, "Come, Lord Jesus," with all who respond to this invitation.

A. A reading from Revelation, the 22nd chapter.

- ¹²"See, I am coming soon; my reward is with me, to repay according to everyone's work. ¹³I am the Alpha and the Omega, the first and the last, the beginning and the end."
- ¹⁴Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates.
- ¹⁶"It is I, Jesus, who sent my angel to you with this testimony for the churches.
I am the root and the descendant of David, the bright morning star."
- ¹⁷The Spirit and the bride say, "Come."
And let everyone who hears say, "Come."
And let everyone who is thirsty come.
Let anyone who wishes take the water of life as a gift.
- ²⁰The one who testifies to these things says, "Surely I am coming soon."
Amen. Come, Lord Jesus!
- ²¹The grace of the Lord Jesus be with all the saints. Amen.

A. The Word of God. The Word of life.

C. Thanks be to God.

Please stand.

HYMN OF THE DAY *Lord, Who the Night You Were Betrayed Did Pray* **LBW 206**



1 Lord, who the night you were be - trayed did pray that all your
2 For all your church on earth, we in - ter - cede; Lord, make our
3 And hear our prayer for wan-d'rers from your fold; re - store them,
4 So, Lord, at length when sac - ra - ments shall cease, may we be



church might be for - ev - er one: help us at
sad di - vi - sions soon to cease; draw us all
too, Good Shep - herd of the sheep, back to the
one with all your church a - bove— one with your



ev - 'ry eu - cha - rist to say with will - ing heart and
clos - er, each to each, we plead, by draw - ing all to
faith your saints con - fessed of old, and to the church still
saints in one un - bro - ken peace, one as your bride in



soul, "Your will be done." That we may all one bread, one
you, O Prince of Peace; so may we all one bread, one
pledged that faith to keep. Soon may we all one bread, one
one un - bound - ed love; more bless - ed still, in peace and



bod - y be, through this, your sac - ra - ment of u - ni - ty.
bod - y be, through this blest sac - ra - ment of u - ni - ty.
bod - y be, through this blest sac - ra - ment of u - ni - ty.
love to be one with the Trin - i - ty in u - ni - ty.

Text: William H. Turton, 1856–1938, alt.
Music: SONG 1, Orlando Gibbons, 1583–1625



A. Let us confess our faith with Christians throughout the world by using the Nicene Creed.

NICENE CREED

**C. We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten not made, of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he was born of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate;
he suffered, died, and was buried.
On the third day he rose again
in fulfillment of the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

Julie Buckingham

God of resurrection and new life, we come before you in prayer for the church, the world, and all who are in need.

A brief silence.

Welcoming God, you invite all people to come and encounter your love. Give your church open hearts and minds to embrace all who seek your presence. Increase the capacity for cooperation between denominations and congregations.

Hear us, O God. **Your mercy is great.**

God of community, you inspire and guide our partners in ministry here in Teaneck, in the Meadowlands Cluster, the Northern Mission District, the New Jersey Synod, Lutheran Social Ministries of New Jersey, the Evangelical Lutheran Church in America, the wider Christian Community, our friends from the Light and Peace Mission in Haiti, and people of faith everywhere as they live out their calling to serve.

Hear us, O God. **Your mercy is great.**

Creating God, your might is seen in storms and in silence. Where drought threatens, bring rain. Where waters flood, ease them back. Where fire, earthquake, hurricane, or tornado destroy, shelter your people and restore your land.

Hear us, O God. **Your mercy is great.**

Discerning God, fill the hearts of leaders with your passion for justice and mercy. Call the nations of this world to tables of peace and collaboration. Encourage governments to seek avenues of collective benefit and joy. Hear us, O God. **Your mercy is great.**

Abiding God, all people are held in your care. Accompany survivors of abuse, trauma, and exploitation. Strengthen our resolve to listen and advocate on behalf of all who are unnoticed. Hear our prayers for those close to our heart, including those we pray for in silence and aloud (*pause*). Hear us, O God. **Your mercy is great.**

Rejoicing God, be with this congregation as summer begins in the northern hemisphere. Keep travelers safe. Keep the vulnerable cool. Invigorate summer ministry efforts in our community, and support the well-being of children and young people.

Hear us, O God. **Your mercy is great.**

Loving God, the beginning and the end, you are with us throughout our lives. In gratitude for the saints who have died (*especially Justin, martyr*), we look toward your coming again among us. Hear us, O God. **Your mercy is great.**

P. We commend these and all our prayers to you, O God, trusting that you are always with us; in the name of Jesus Christ, our risen Savior.

C. Amen.

PEACE *Stay at your seat as you share a sign of peace.*

P. The peace of the Lord be with you always.

C. And also with you.

Please be seated.

OFFERING *Please place your offering in the plate located on the table
at the back of the sanctuary before or after Worship.*

OFFERTORY HYMN

One Bread, One Body

WOV 710

Refrain



The musical notation is written on a single staff in G major (one sharp) and 4/4 time. It consists of five lines of music. The first line is marked 'Refrain'. The lyrics are: 'One bread, one bod-y, one Lord of all; one cup of'. The second line: 'bless-ing which we bless, and we, though man-y'. The third line: 'through-out the earth, we are one bod - y in this one Lord.' The fourth line: '1 Gen - tile or Jew, ser - vant or free, 2 Man - y the gifts, man - y the works, 3 Grain for the fields, scat-tered and grown,'. The fifth line is marked 'Refrain' and contains the lyrics: 'wom - an or man, no more. one in the Lord of all. gath - ered to one for all.'

One bread, one bod-y, one Lord of all; one cup of
bless-ing which we bless, and we, though man-y
through-out the earth, we are one bod - y in this one Lord.
1 Gen - tile or Jew, ser - vant or free,
2 Man - y the gifts, man - y the works,
3 Grain for the fields, scat-tered and grown,
Refrain
wom - an or man, no more.
one in the Lord of all.
gath - ered to one for all.

Text: John Foley, SJ, b. 1939

Music: ONE BREAD, ONE BODY, John Foley, SJ

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Please stand.

OFFERTORY PRAYER

A. Let us pray.

Risen One,

you have gathered us around your table of grace along with these gifts we bring.

Come among us again, breathe your life into us, and enliven us with this meal,
that we may live as your risen body in the world.

C. Amen.

THE GREAT THANKSGIVING

P. The Lord be with you.

C. And also with you.

P. Lift up your hearts.

C. We lift them to the Lord.

P. Let us give thanks to the Lord.

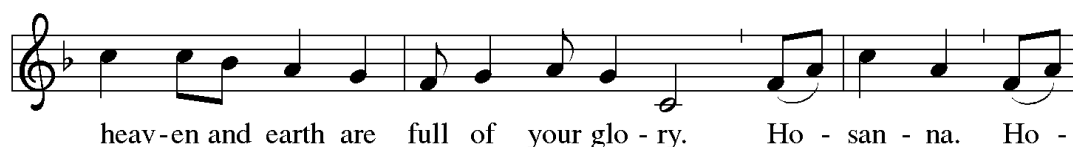
C. It is right to give our thanks and praise.

THE PREFACE

P. It is indeed right, our duty, and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior, Jesus who is the Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

SANCTUS

ELW Setting 3



Please kneel or be seated.

THANKSGIVING AT THE TABLE

P. Blessed are you, O God of the universe.
Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.
Praise to you for saving the earth from the waters of the flood.
Praise to you for bringing the Israelites safely through the sea.

Praise to you for leading your people through the wilderness
to the land of milk and honey.
Praise to you for the words and deeds of Jesus, your anointed one.
Praise to you for the death and resurrection of Christ.
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,
our Lord Jesus took bread, blessed, and broke it,
and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life
as we proclaim the mystery of faith:

C. Christ has died. Christ is risen. Christ will come again.

O God of resurrection and new life: Pour out your Holy Spirit on us
and on these gifts of bread and wine. Bless this feast.
Grace our table with your presence.

C. Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread.
Raise us up as the body of Christ for the world.
Breathe new life into us. Send us forth, burning with justice, peace, and love.

C. Come, Holy Spirit.

With your holy ones of all times and places,
with the earth and all its creatures, with sun and moon and stars,
we praise you, O God, blessed and Holy Trinity, now and forever.

C. Amen.

THE LORD'S PRAYER

P. Gathered into one by the Holy Spirit, we pray the prayer Jesus taught us:

C. Our Father in heaven, hallowed be your name,

**Your kingdom come, your will be done on earth as it is in heaven.
Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,
Now and forever. Amen.**

INVITATION TO COMMUNION

P. Come to the table of grace.

Receive the gift of new life.

Come and eat where all are welcome.

AGNUS DEI

ELW Setting 3

Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a - way the sin of the

world; have mer - cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace.



CONTINUOUS COMMUNION

Please come forward for Communion, beginning with those in the back pews, from alternating sides, leaving adequate space between you and the person in front of you.

Masking is optional but recommended as you come forward to receive the wafer & cup until you step away from the communion tray.

*A tray with individual cups is located in front of each pew section.
The center contains purple grape juice.
White wine is in the remainder of the tray.*

After use, please deposit cup in receptacle at the end of pew section.

Baptized Christians who recognize the presence of Christ in the bread and wine for the forgiveness of sins and eternal life are welcome to receive communion. If you have not yet been baptized or have never before received Holy Communion, you may come forward to receive a blessing. Fold your arms across your chest to let the Pastor know you wish to receive a blessing.

Please stand.

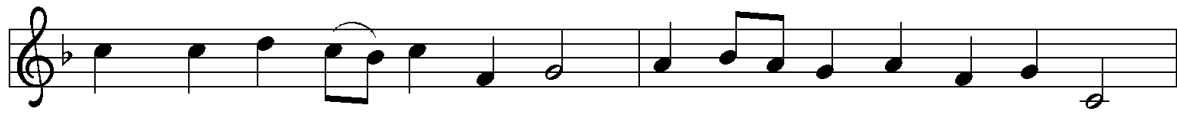
POST-COMMUNION BLESSING:

P. May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C. Amen.

POST-COMMUNION CANTICLE

ELW 204



Thank-ful hearts and voic - es raise; tell ev-'ry-one what God has done.



Let all who seek the Lord re - joice and bear Christ's ho - ly name.



Send us with your prom-is - es and lead your peo-ple forth in joy with



shouts of thanks-giv - ing. Al - le - lu - ia. Al - le - lu - ia.

Text: John W. Arthur, 1922-1980
Music: Richard W. Hillert, b. 1923
Text and music © 1978, 1995 Augsburg Fortress.

POST COMMUNION PRAYER

A. Let us pray:

Living One,

in this feast you have made yourself known to us. Send us now to tell of your wonders, sing of your glory, and proclaim your risen life to a wounded and weary world.

C. Amen.

BLESSING

P. The triune God,

who was, who is, and who is to come, Sovereign, ✚ Savior, and Spirit,
light your way with resurrection dawn, now and always.

C. Amen.

Please be seated.

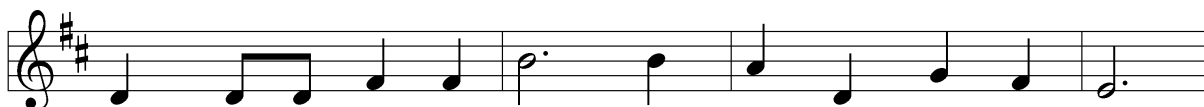
ANNOUNCEMENTS

Please stand.

SENDING HYMN

Crown Him with Many Crowns

LBW 170



- 1 Crown him with man - y crowns, the Lamb up - on his throne;
- 2 Crown him the vir - gin's Son, the God in - car - nate born,
- 3 Crown him the Lord of love— be - hold his hands and side,
- 4 Crown him the Lord of life, who tri - umphed o'er the grave



hark, how the heav'n-ly an - them drowns all mu - sic but its own.
whose arm those crim-son tro-phies won which now his brow a - dorn;
rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied.
and rose vic - to - rious in the strife for those he came to save.



A - wake, my soul, and sing of him who died for thee,
fruit of the mys - tic rose, yet of that rose the stem,
No an - gels in the sky can ful - ly bear that sight,
His glo - ries now we sing, who died and rose on high,



and hail him as thy match-less king through all e - ter - ni - ty.
the root whence mer - cy ev - er flows, the babe of Beth - le - hem.
but down - ward bend their burn - ing eyes at mys - ter - ies so bright.
who died, e - ter - nal life to bring, and lives that death may die.

- 5 Crown him the Lord of peace,
whose pow'r a scepter sways
from pole to pole, that wars may cease,
absorbed in prayer and praise.
His reign shall know no end,
and round his pierced feet
fair flow'rs of paradise extend
their fragrance ever sweet.

- 6 Crown him the Lord of years,
the potentate of time,
creator of the rolling spheres,
ineffably sublime.
All hail, Redeemer, hail!
For thou hast died for me;
thy praise and glory shall not fail
throughout eternity.

Text: Matthew Bridges, 1800–1894; Godfrey Thring, 1823–1903
Music: DIADEMATA, George J. Elvey 1816–1893

DISMISSAL

A. Alleluia! Christ is risen.

C. Christ is risen indeed. Alleluia!

A. Go in peace. In Christ you are made new. Alleluia! Alleluia!

C. Thanks be to God. Alleluia! Alleluia!

POSTLUDE

Trumpet Tune and Voluntary

Henry Purcell



OUR SPECIAL THANKS TODAY TO

Ellen Macleay, Guest Organist
Fred Lewis, Greeter
Jack Martinez, Crucifer
Julie Buckingham, Liturgical Cantor
Brendan Wilder, Liturgist & Reader
Julie Buckingham, Prayers of Intercession
Sue Papera Janet Thalmann, Altar Guild



**Following Mass
Coffee & Conversation**
In the Memorial Room



Wear Red to Church Next Sunday

Red is the symbol of joy representing the gift of God's Holy Spirit. Red is used on the Day of Pentecost in remembrance of the tongues of fire (the Holy Spirit) that descended upon the early disciples and the crowd in Jerusalem. After receiving the Holy Spirit, Peter preached about the crucified and risen Lord and 3000 people were baptized. The Day of Pentecost is considered the birthday of the church. It takes place on the fiftieth day after Easter Sunday and is the final day of the Easter season.



**At Grace in Memorial Room
Wednesday, June 4th, at 1:30 PM**



No Bible Study Thursday, June 5th

Pastor is attending Synod Assembly
in East Brunswick, NJ
and will return on Saturday.



PRAYERS

Joan Costello (Jackie's mother-in-law & Kaitlin's & Lindsay's grandmother); **Doris Baumann, Dale Lambson, and Family** as they grieve the loss of Carol; **Darla Lambson** (leukemia); **Brad Gohmann** (cancer); Zulema's friends and family: **Donald Lazlear** and his family, **Katie and Surella Borowski**; **Rose Davis** (cancer); **Marc & Bella Yaffe** and **Leslyn Cooke**; **Susan Bethke** (Lynn's cousin undergoing chemo and other treatment for a brain tumor); **Marion Soohoo** (Will's Mother-in-law recovering from surgery); Sue Papera's friends and family: **Arlene Rizzo** (cancer) and Arlene's family; **Chris Palmer** (health concerns); **Caleb** (mental health issues); **Jenny L.** (health issues); **Carol Mulvaney** (breast cancer); **Michael Mulvaney** (prostate cancer); **Edward Foley** (back surgery); Janet's family and friends: **Janet Thalmann**; **Jason and Paul Thalmann**; **Beverly Philip** (severe dementia), **Kathy O'Brien**, **Bert Maltz** (health concerns), **Michele Rusciano**; **Al & Mark Crovatto**; **Anita & Harold Bontekoe** (health concerns), **Hana Kim** (health concerns); **Fred Lewis** (health concerns); **Mary Ellen's family and friends**: **Susan Beever**; **Dominick Capalba** (6 year old with brain cancer); **Patty Fitzgerald** (terminal lung cancer); Kay Roseen's family: **Jessica and Casey O'Neil** (Kay Roseen's daughter and son-in-law who work for the State Department); **Marcia & Chuck Hendron** (Kay's parents – memory care); **John Steffen** (Lorli's brother with health concerns); **Tammy** (Lorli's niece with an immune disorder); **Judy Letwink** (Lorli's nephew's Mother-in-law recovering from a stroke); **Erika Ilgenfritz** (health concerns); **James Ilgenfritz** (Erika's son); **Peter Schelbli** (Erika's nephew with cancer); Friends of the congregation: **Arouss Darpinian** (health concerns); **Chris Niederer** (Pastor's son with immune system disorder); **Nancy & Don Barbee** (Pastor's friends with lung cancer); **Dennis Keohane** (Catherine's uncle); **Willi Lewis' Aunt Kelly** (health concerns); **Donna Maxwell** (recovering from hip surgery); **James Mingo** (Donna's grandson with health concerns); **Mary Sue Kaplow** (health concerns); **Gail Storero** (recovering from shoulder surgery); (baby) **Chris** (Ruth DiCicco's daughter) & **Bob Wheeler**; **Jeanne H.** (Lorli's sister with health issues); **Krystyna Kirsch**; **Alison (Ali) Krasnow & Family**; the hostages in Gaza; Christians under persecution and all experiencing violence, captivity, or war: the people of Haiti, Israel, Gaza, Palestine, Syria, Lebanon, Ukraine, Russia, Afghanistan, Sudan, and organizations and individuals who are providing resources, care, and relief for refugees; front line workers, medical researchers; health care workers; national and regional relief workers and firefighters and all affected by natural disasters and wildfires.

Let Lynn or Pastor know of changes needed on the prayer list.



COMMEMORATIONS FOR THE WEEK

Justin, martyr at Rome, died around 165

Sunday, June 1, 2025

Born of pagan parents, Justin was influenced by an elderly Christian in Ephesus. He became a teacher of philosophy and the Christian faith. Jailed for practicing an unauthorized religion, he refused to renounce his faith and was beheaded.

The Martyrs of Uganda, died 1886

Tuesday, June 3, 2025

On June 3, 1886, thirty-two young men were burned to death for refusing to renounce Christianity. The confident manner in which these Christians went to their deaths contributed to a much stronger Christian presence in Uganda.

John XXIII, Bishop of Rome, died 1963

Tuesday, June 3, 2025

When elected pope, the former Angelo Roncalli was expected to be a short-term caretaker. He showed great spirit, though, and convened the Second Vatican Council which helped bring great changes to Roman Catholic and other churches.

Boniface, Bishop of Mainz, missionary to Germany, martyr, died 754

Thursday, June 5, 2025

Boniface was a native of England who became a Benedictine monk and was called to missionary work among the Vandal tribes of Germany. With fellow workers, he established churches and schools, and he also worked to reform the church.

Seattle, chief of the Duwamish Confederacy, died 1866

Saturday, June 7, 2025

Noah Seattle led a coalition of tribes, and convinced them to live peacefully with encroaching white settlers. When he became a Roman Catholic, he held morning and evening prayer with his tribe. The city of Seattle is named for him.

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